



St. John's Evangelical Lutheran Church Seventeenth Sunday after Pentecost

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

October 2, 2022
9:30 am

Baptismal Promise – Gifts of Discipleship

LIVE among God's faithful people
HEAR the word of God and **SHARE** in the Lord's Supper
PROCLAIM the Good News of God in Christ through word and deed
SERVE all people, following the example of Jesus
STRIVE for justice and peace in all the earth

GUESTS are always welcome to the Table!

MEMBERS (*two types*)
Voting & Non-voting

KEEPING MEMBERSHIP SIMPLE

1. The only way you can ever be removed from the membership roll at St. John's, or any ELCA congregation:
 - You request a transfer
 - You ask to be removed
 - You depart this life
2. Voting members must make a record of having:
 - Filled out a communion card and received the Lord's Supper ONE time per year
 - Contributed ONE time per year, making sure your name is included

WELCOME

You are a blessing to us, and we're glad you're here today!

NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers are available from an usher.

WHERE DO MY KIDS GO?

Children are always welcome to worship. Children's Sunday Church School is offered for children ages 3 through 6th grade. Families are encouraged to begin worship together at 9:30 in the Sanctuary. Children are dismissed from worship and escorted to their classroom, located on the second floor of the Parish House. Children are released to parents at worship conclusion, approximately 10:30 am.

PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

GATHERING TIMES

Sunday | 9:30 am | Sanctuary
Worship Celebration with Holy Communion
Livestream on YouTube (St John's ELC Boyertown)

Thursday | 8:00 pm
Service Broadcast on Comcast Channel 28

GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



WORSHIP VOLUNTEERS

Acolyte		Media	Shannon Omlor
Lector	Randy Rupert	Sound	Ashley Gheer
Prayers	Ros Moatz	Video	Sarah Eidle
Musicians	Oliver Mayman (piano), Emily Wambold (vocals)		
Ushers	Charles Haddad, Phil Haddad, Ros & Brian Moatz		

FLOWERS

Given in loving memory of my wife, Janet, by Terry Wadsworth.

Seventeenth Sunday after Pentecost

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

The congregation may stand.

Blessed be the holy Trinity, one God, who is eager to forgive and who loves us beyond our days.
Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

The congregation may kneel.

God of mercy and forgiveness, we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

The congregation may stand.

GATHERING HYMN

God is Here!

ELW 526



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

Change My Heart, O God

Refrain



Change my heart, O God; make it ev - er true.

End



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray. *Refrain*

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Children are dismissed to Sunday School classes.

The congregation may be seated.

FIRST READING

Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

¹The oracle that the prophet Habakkuk saw. ²O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? ³Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. ⁴So the

law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. ^{2:1}I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. ²Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. ³For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. ⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The word of the Lord. **Thanks be to God.**

SECOND READING

2 Timothy 1:1-14

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. ⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord. **Thanks be to God.**

The congregation may stand.

GOSPEL ACCLAMATION

Alleluia, alleluia,
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia!

GOSPEL READING

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

The Holy Gospel according to St. Luke. **Glory to you O Lord.**

Luke 17:5-10

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. ⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of our Lord. **Praise to you, O Christ.**

The congregation may be seated.

SERMON

Pastor Bob Machamer

HYMN OF THE DAY

My Faith Looks Up to Thee

ELW 759



- 1 My faith looks up to thee, thou Lamb of Cal - va - ry,
- 2 May thy rich grace im - part strength to my faint - ing heart,
- 3 While life's dark maze I tread and griefs a - round me spread,
- 4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark-ness turn to day, wipe sor-row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change-less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

THE APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace, **hear our prayer.**

For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace, **hear our prayer.**

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace, **hear our prayer.**

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick. God of grace, **hear our prayer.**

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace, **hear our prayer.**

Please verbally add your personal prayer requests.

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

The congregation may stand.

OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

COMMUNION MUSIC

The Table

Chris Tomlin

I will feast at the table of the Lord.
I will feast at the table of the Lord.
I won't hunger anymore at His table.

Come all you weary, come and find
His yoke is easy, His burden light.
He is able; He will restore at the table of the Lord.

WORDS OF INSTITUTION

On the night of his betrayal
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table.
Come, taste and see.

POST-COMMUNION PRAYER

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.
Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, one God, guide you always in faith, hope, and love. **Amen.**

SENDING HYMN**On What Has Now Been Sown****ELW 550**

- 1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

POSTLUDE

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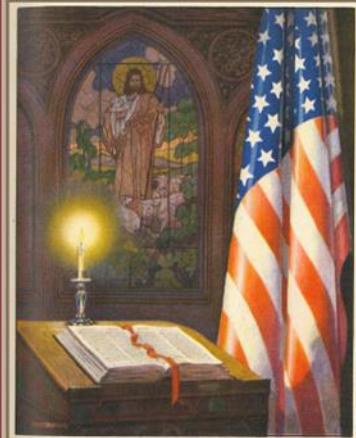
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Roll of Honor Dedication

General Carl Spaatz Museum
Sunday, October 2
11:00 am

On the 1-year anniversary of the opening of the museum, you're invited to join together with fellow members of St. John's to officially dedicate the Roll of Honor listing the 350 members of our congregation that served during WWII.



Faith of Our Fathers -- Roll of Honor
St. John's Evangelical Lutheran Church
North Reading Avenue, Boyertown, Pennsylvania
Presentation and Dedication of the Roll of Honor
NEW YEAR'S EVE--DECEMBER 31, 1943
7:30 o'clock
The Rev. David F. Longacre, Pastor Mrs. Harold B. Klein, Organist

HONORING THOSE WHO SERVED

Small Group Learning Opportunities

beginning the week of October 16

**DESCRIPTIONS
AND REGISTRATION
ON OUR WEBSITE**

Love Wins

The Freedom of Self

Sharing the Gospel with Ease

THIS WEEK AT ST. JOHN'S

SUNDAY, OCTOBER 2 – 17th Sunday after Pentecost

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday Church School	Parish House, 2 nd Floor
11:00 AM	Dedication of Roll of Honor	General Spaatz Museum

MONDAY, OCTOBER 3

6:30 PM	Girl Scouts	Fellowship Hall
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TUESDAY, OCTOBER 4

WEDNESDAY, OCTOBER 5

11:30 AM	Preschool Staff	Preschool
2:00 PM	Homelessness Task Force	Online
7:00 PM	Worship Team	Choir Room

THURSDAY, OCTOBER 6

Operation 143 Delivery

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
8:00 PM	Worship Broadcast	Comcast Ch 28

FRIDAY, OCTOBER 7

7:00 AM	Men's Small Group Bible Study	Telephone Conference
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SATURDAY, OCTOBER 8

4:30 PM	Come to the Table	Fellowship Hall/Parking Lot
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SUNDAY, OCTOBER 9 – 18th Sunday after Pentecost

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday Church School	Parish House, 2 nd Floor

PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

We do this by:

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

With a focus on:

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

Pastor Bob Machamer

bmachamer@stjohnsboyertown.org

Kay Christman, Finance Team

financialsecretary@stjohnsboyertown.org

Amanda Ehst, Worship Coordinator

aeht@stjohnsboyertown.org

Sue Grofe, Finance Team

financialsecretary@stjohnsboyertown.org

Bonnie Moatz, Finance Team

financialsecretary@stjohnsboyertown.org

Shannon Omlor, Communications Coordinator

somlor@stjohnsboyertown.org

Linda Rohrbach, Treasurer

treasurer@stjohnsboyertown.org

Becky Scheiry, Parish Administrator

parishadmin@stjohnsboyertown.org

Amy Willson, Preschool Director

awillson@stjohnsboyertown.org



45 N. Reading Avenue | Boyertown, PA 19512

610.369.1024 | fax 610.369.1463

stjohnsboyertown.org

Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm