

January 5, 2025 | 9:30 am
EPIPHANY OF OUR LORD

As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

AUTHENTIC WORSHIP † INTENTIONAL RELATIONSHIPS † SACRIFICIAL SERVICE † RADICAL GENEROSITY

CORE VALUES

**AUTHENTIC
WORSHIP**



**INTENTIONAL
RELATIONSHIPS**



**SACRIFICIAL
SERVICE**



**RADICAL
GENEROSITY**



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

BAPTISMAL PROMISE

**GIFTS OF
DISCIPLESHIP**



LIVE

among God's faithful people



HEAR

the word of God



SHARE

in the Lord's Supper



PROCLAIM

the good news of God in Christ
through word and deed



SERVE

all people, following the example of Jesus



STRIVE

for justice and peace in all the earth

WELCOME

You are a blessing to us, and we're glad you're here today!

NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

WHERE DO MY KIDS GO?

Children are always welcome to worship. Sunday School is offered for children ages 3 through 6th grade. Families are encouraged to begin worship together at 9:30 in the Sanctuary. Children are dismissed from worship and escorted to their classroom, located on the second floor of the Parish House. Children are released to parents at worship conclusion, approximately 10:30 am.

PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

GATHERING TIMES

Sunday | 9:30 am | Sanctuary
Worship Celebration with Holy Communion
Livestream on YouTube (St John's ELC Boyertown)

Thursday | 8:00 pm
Service Broadcast on Comcast Channel 98

GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



SERVING IN WORSHIP

Acolyte	Alina Friz	Media	Sarah Eidle
Altar Assistants	Amanda Ehst, Tom Engle	Musicians	Olivia Helmer, Patricia Keith
Altar Guild	Shirley Hartman, Sue Hill	Prayer	Bonnie Moatz
Assisting Minister	Jason Friz	Sound	Melissa Eidle
Lector	Mel Roth	Video	Camryn Friz
Ushers	Becky & Barry Erb, Bunny & Ron Riffle		



Epiphany of Our Lord

The feast of Epiphany (“manifestation”) concludes the Christmas season with a celebration of God’s glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism. We are sent out to be beacons of the light of Christ, sharing the good news of God’s love to all people.

PRELUDE

VIDEO

WELCOME

The congregation may stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, whose steadfast love is everlasting. **Amen.**

Let us confess our sin in the presence of God and of one another.

God-with-us, **we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.**

Hear the good news and rejoice! You are God’s chosen ones, holy and beloved, forgiven in Christ, and freed to respond in joy. **Amen.**



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with us is now re - sid - ing, yon - der shines the in - fant light.
 seek the great de - sire of na - tions, you have seen his na - tal star.
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Change My Heart, O God

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics and is labeled 'End' at the right end. The third staff contains the melody for the third line of lyrics, featuring a triplet of eighth notes. The fourth staff is labeled 'Refrain' and contains the melody for the fourth line of lyrics, also featuring a triplet of eighth notes.

Change my heart, O God; make it ev - er true.

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Children are dismissed to Sunday School.

The congregation may be seated.

FIRST READING

Isaiah 60:1-6

Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

¹Arise, shine; for your light has come, and the glory of the LORD has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring

gold and frankincense, and shall proclaim the praise of the LORD.

The word of the Lord. **Thanks be to God.**

SECOND READING

Ephesians 3:1-12

*What had been hidden from previous generations is now made known through the gospel ministry of Paul and others.
In Christ both Jews and Gentiles participate in the richness of God's promised salvation.*

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. ⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

The word of the Lord. **Thanks be to God.**

The congregation may stand.

GOSPEL ACCLAMATION

Alleluia, alleluia,
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia!

GOSPEL READING

The Holy Gospel according to St. Matthew. **Glory to you O Lord.**

Matthew 2:1-12

*God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land,
they welcome the long-awaited messiah of Israel.*

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we

observed his star at its rising, and have come to pay him homage.”³When King Herod heard this, he was frightened, and all Jerusalem with him;⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:⁶‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’”⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared.⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.¹⁰When they saw that the star had stopped, they were overwhelmed with joy.¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of our Lord. **Praise to you, O Christ.**

The congregation may be seated.

SERMON

Pastor Bob Machamer

The congregation may stand.

HYMN OF THE DAY

The First Noel

ELW 300



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . .
4 This star drew near to the . . . north - west, o'er . .
5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . . be - yond . . . them far; and to the
wise . . . men came . . . from coun - try far; to seek for a
Beth - le - hem . . . it took . . . its rest; and there it
rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . . so it con -
king was their . . . in - tent, and to fol - low the
did both stop . . . and stay right . . . o - ver the
there in his . . . pres - ence their . . . gold, . . . and

Refrain



night that was so deep.
tin - ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The congregation may kneel.

PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

Your glory fills the earth. Bless the work of all who engage in dialogue with people of other traditions and faiths. Bridge our differences with a shared mission of revealing your boundless love to the world. God of grace, **receive our prayer.**

Restore the glory of creation. Send rain to water-parched lands. Revive ecosystems and habitats threatened by a changing climate, and protect the peoples and creatures who live in them. God of grace, **receive our prayer.**

Give the rulers your justice and reveal your righteousness to those who govern. Frustrate the plans of tyrants and oppressors. Encourage the work of community organizers and activists who speak out against injustice. God of grace, **receive our prayer.**

Help those who have no helper. Draw near to those who have no one to advocate for them or those who feel forgotten. Deliver those who call to you. Precious are they in your sight. God of grace, **receive our prayer.**

Liberate this congregation from a yearning for the past that forgets the future. Fuel in us a passion for discovery. Give us the boldness to dream and to imagine our ministries in new and different ways. God of grace, **receive our prayer.**

Please verbally add your personal prayer requests

We give thanks for your holy ones who now rest in your radiant glory. Make us, with them, sharers in the boundless riches of Christ, our hope and promise. God of grace, **receive our prayer.**

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord. **Amen.**

The congregation may stand.

OFFERING

King Jesus, we bring you our gold.

Talents your Father gave us, skills we have acquired, a little money, a little power, a little success perhaps, and plenty of ambition. These we offer to you, so that you may make them really worth something in your kingdom.

Jesus, great High Priest, we bring you our frankincense.

Deep needs and longings, which are sometimes easier to admit in church: the need for forgiveness and peace, the need for friendship and love, the wish to do good and the knowledge that we must have help if we are to do it. Lord, help us and pray for us.

Jesus, crucified Savior, we bring you our myrrh.

Shadows on our path, weakness, illness, limitations, grief for ourselves and others, our knowledge of parting and pain. These we offer to you so that what we bear may be touched with the holiness of what you bore for us; and so that, by your grace, we may have a part in the world's redemption.

COMMUNION MUSIC

The Table

Chris Tomlin

I will feast at the table of the Lord.

I will feast at the table of the Lord.

I won't hunger anymore at His table.

Come all you weary, come and find

His yoke is easy, His burden light.

He is able; He will restore at the table of the Lord.

WORDS OF INSTITUTION

On the night of his betrayal
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

The congregation may be seated.

DISTRIBUTION OF THE SACRAMENT

All without exception, are welcome at the table of God's grace and love. Please fill out a communion card and hand to an usher or place in the box at back of sanctuary. Today we receive the sacrament at the altar rail. Please come forward at the direction of the ushers. Gluten-free wafers and grape juice are available at the center aisle. Return to your seats by the side aisle. If you are unable to come forward for communion, please let an usher know and communion will be brought to you.

The congregation may stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, in the name of the Father, Son, and Holy Spirit. **Amen.**

POST-COMMUNION PRAYER

Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. **Amen.**

BENEDICTION

The God of love, Father, Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always. **Amen.**

SENDING HYMN

I Want to Walk as a Child of the Light

ELW 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

DISMISSAL

Go in peace. The Word of God dwells in you richly.

Thanks be to God.

POSTLUDE

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MEN'S RETREAT
Forksville, PA

JANUARY 31-
FEBRUARY 2
(Friday evening - Sunday afternoon)

Register on our website
by January 20

Questions?
Contact Brian at bmoatzsj@gmail.com

SCAN TO REGISTER



send some love

Mail a note of cheer
to a homebound member!

Addresses available
Jan 26, Feb 2 & 9
from the Valentine tree
in the sanctuary.

THIS WEEK AT ST. JOHN'S

SUNDAY, JANUARY 5 – Epiphany of Our Lord

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 nd floor
10:45 AM	Christmas Meal Debrief	Fellowship Hall
11:00 AM	Wellspring Karitas Trip Meeting	Conference Room

MONDAY, JANUARY 6

6:30 PM	Girl Scouts	Fellowship Hall
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TUESDAY, JANUARY 7

WEDNESDAY, JANUARY 8

6:30 PM	Worship Team	Conference Room
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THURSDAY, JANUARY 9

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
8:00 PM	Worship Broadcast	Comcast Ch 98

FRIDAY, JANUARY 10

7:00 AM	Men's Small Group Bible Study	Telephone Conference
	Congregation Council Retreat	Off-site

SATURDAY, JANUARY 11

	Congregation Council Retreat	Off-site
4:30 PM	Come to the Table	Fellowship Hall/Parking Lot

SUNDAY, JANUARY 12 – Baptism of Our Lord

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 nd floor
10:45 AM	Lectio Devina Workshop	Lower Level

Scan the QR Code with your phone's camera to connect to our website and view more of what's happening at St. John's!



PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

We do this by:

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

With a focus on:

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

Pastor Bob Machamer

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Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm