

March 30, 2025 | 9:30 am
FOURTH SUNDAY IN LENT

As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

AUTHENTIC WORSHIP † INTENTIONAL RELATIONSHIPS † SACRIFICIAL SERVICE † RADICAL GENEROSITY

CORE VALUES

**AUTHENTIC
WORSHIP**



**INTENTIONAL
RELATIONSHIPS**



**SACRIFICIAL
SERVICE**



**RADICAL
GENEROSITY**



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

BAPTISMAL PROMISE

GIFTS OF DISCIPLESHIP



LIVE

among God's faithful people



HEAR

the word of God



SHARE

in the Lord's Supper



PROCLAIM

the good news of God in Christ
through word and deed



SERVE

all people, following the example of Jesus



STRIVE

for justice and peace in all the earth

WELCOME

You are a blessing to us, and we're glad you're here today!

NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

WHERE DO MY KIDS GO?

Children are always welcome to worship. Sunday School is offered for children ages 3 through 6th grade. Families are encouraged to begin worship together at 9:30 in the Sanctuary. Children are dismissed from worship and escorted to their classroom, located on the second floor of the Parish House. Children are released to parents at worship conclusion, approximately 10:30 am.

PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

GATHERING TIMES

Sunday | 9:30 am | Sanctuary
Worship Celebration with Holy Communion
Livestream on YouTube (St John's ELC Boyertown)

Thursday | 8:00 pm
Service Broadcast on Comcast Channel 98

GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



SERVING IN WORSHIP

Acolyte	Abby Torres	Media	Jason Friz
Altar Assistants	Melissa Eidle, Lauren Jones	Musician	Chris Mervine
Altar Guild	Shirley Hartman, Sue Hill	Prayer	Sarah Eidle
Assisting Minister	Lauren Jones	Sound	Myles Omlor
Lector	Lori Carnes	Video	Justin Jones
Ushers	Mike Gilbert, Phil Haddad, Jerry Krause, Ed Schaeffer		

Fourth Sunday In Lent



The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

PRELUDE

VIDEO

WELCOME

CONFESSION AND FORGIVENESS

The congregation may stand.

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.
Amen.

Let us return to God, confessing our sin in the assurance of God’s abiding love.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross.**
Amen.

Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In Christ your sins are forgiven. You have a place in God’s house forever. **Amen.**



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Change My Heart, O God

Refrain



Change my heart, O God; make it ev - er true.

End



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Refrain

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Children are dismissed to Sunday School.

The congregation may be seated.

PSALM 32 (read responsively)

¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

² **Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³ While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵ Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

⁶ **Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷ You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸ **"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹ Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰ **Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹ Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

The word of the Lord. **Thanks be to God.**

READING

2 Corinthians 5:16-21

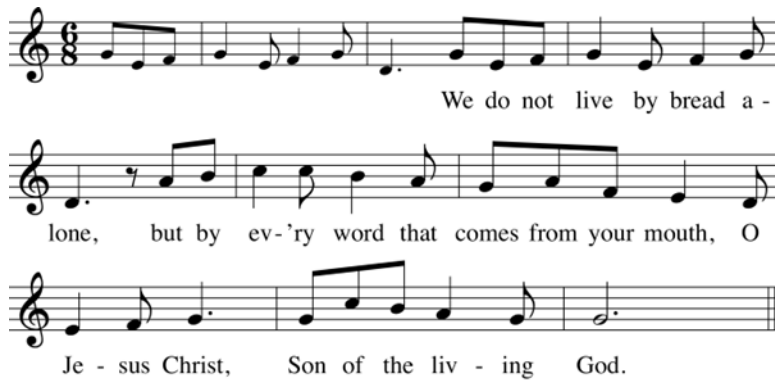
One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord. **Thanks be to God.**

The congregation may stand.

GOSPEL ACCLAMATION



Text: Susan Briehl, © 2004, Augsburg Fortress, Publishers
Music: Marty Haugen, © 2004, GIA Publications, Inc.

GOSPEL READING

The Holy Gospel according to St. Luke. **Glory to you O Lord.**

Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³ So he told them this parable:

^{11b} "There was a man who had two sons. ¹² The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran

and put his arms around him and kissed him. ²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fattened calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. ²⁵ "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, 'Your brother has come, and your father has killed the fattened calf, because he has got him back safe and sound.' ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

The gospel of our Lord. **Praise to you, O Christ.**

The congregation may be seated.

SERMON

Pastor Bob Machamer

The congregation may stand.

HYMN OF THE DAY

Softly and Tenderly Jesus Is Calling

ELW 608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

The congregation may be seated.

SACRAMENT OF HOLY BAPTISM

Jackson Brooks Haelig

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Parents respond:

We present Jackson Brooks for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents respond:

We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer, so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

We do.

People of God, do you promise to support Jackson and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM

Jackson Brooks, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
Amen.

Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

Let us pray.

We give thanks, O God that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Jackson with the gift of your Holy Spirit; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Jackson Brooks Haelig, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation may kneel.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy, **receive our prayer.**

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy, **receive our prayer.**

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy, **receive our prayer.**

God of boundless love, receive with open arms any in need of compassion. Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy, **receive our prayer.**

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnic-specific ministries; that the welcome of Jesus be extended to all. God, in your mercy, **receive our prayer.**

Please verbally add your personal prayer requests

God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

The congregation may be seated.

OFFERING MUSIC

The congregation may stand.

OFFERING PRAYER

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.**

COMMUNION MUSIC

The Table

Chris Tomlin

I will feast at the table of the Lord.

I will feast at the table of the Lord.

I won't hunger anymore at His table.

Come all you weary, come and find

His yoke is easy, His burden light.

He is able; He will restore at the table of the Lord.

WORDS OF INSTITUTION

On the night of his betrayal
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

The congregation may be seated.

DISTRIBUTION OF THE SACRAMENT

All without exception, are welcome at the table of God's grace and love. Please fill out a communion card and hand to an usher or place in the box at back of sanctuary. Today we receive the sacrament at the altar rail. Please come forward at the direction of the ushers. Gluten-free wafers and grape juice are available at the center aisle. Return to your seats by the side aisle. If you are unable to come forward for communion, please let an usher know and communion will be brought to you.

The congregation may stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, in the name of the Father, Son, and Holy Spirit. **Amen.**

POST-COMMUNION PRAYER

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

BENEDICTION

God our tender parent, God the crucified one, God the reconciling Spirit, bless you now and forever. **Amen.**



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

DISMISSAL

Go in peace. Care for others as God cares for you. **Thanks be to God!**

POSTLUDE

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THIS WEEK AT ST. JOHN'S

SUNDAY, MARCH 30 – Fourth Sunday in Lent

9:30 AM	Worship Celebration, Baptism	Sanctuary
9:30 AM	Sunday School	Parish House, 2 nd floor

MONDAY, MARCH 31

6:30 PM	Girl Scouts	Fellowship Hall
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TUESDAY, APRIL 1

6:30 PM	Worship Team	Conference Room
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WEDNESDAY, APRIL 2

Oley Cluster

8:15 AM	Preschool Staff Meeting	Preschool
7:00 PM	Midweek Lenten Worship, Unfailing Light	Sanctuary

THURSDAY, APRIL 3

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
10:00 AM	Operation 143 Deliveries	Off-site
10:45 AM	People Caring for People	Conference Room
7:00 PM	Handbell Choir	Handbell Room
8:00 PM	Worship Broadcast	Comcast Ch 98

FRIDAY, APRIL 4

7:00 AM	Men's Small Group Bible Study	Telephone Conference
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SATURDAY, APRIL 5

Preschool Art Show & Book Fair

8:30 AM	Licensed Lay Ministry Retreat	Lower Level
10:00 AM	Preschool Scavenger Hunt	Fellowship Hall/Boyertown
4:30 PM	Come to the Table	Fellowship Hall/Parking Lot

SUNDAY, APRIL 6 – Fifth Sunday in Lent

Preschool Art Show & Book Fair

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 nd floor
12:00 PM	Licensed Lay Ministry Retreat	Lower Level



MIDWEEK
LENTEN WORSHIP

Unfailing Light

WEDNESDAYS, MARCH 12 - APRIL 9
7:00 PM



Holy Week

walk the path from
palms to glory

Palm Sunday
April 13
9:30 am

Maundy Thursday
April 17
7:00 pm

Good Friday
April 18
7:00 pm

Easter
April 20
9:30 am

St. John's Lutheran Church 45 N. Reading Ave. Boyertown
stjohnsboyertown.org





Potato Project Seed Cutting

Cut potatoes for the growing season,
harvested in the fall for local food banks.
pick up & cut at home - April 24
or cut on-site at St. John's - April 26

**more details &
registration online
sign up by April 21**



**A ministry of St. John's
for families
with children
of preschool age.**



ST. JOHN'S PRESCHOOL
Growing and Learning in God's Love

ST. JOHN'S PRESCHOOL

45 N. Reading Ave. Boyertown
stjohnsboyertown.org/preschool 610.367.0197

**classes for 2, 3, & 4 year-olds
+ transitional kindergarten**



state certified



educating for over 50 years

REGISTER ONLINE FOR 2025-26

PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

We do this by:

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

With a focus on:

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

Pastor Bob Machamer

bmachamer@stjohnsboyertown.org

Kay Christman, Finance Team

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Linda Rohrbach, Treasurer

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Becky Scheiry, Parish Administrator

parishadmin@stjohnsboyertown.org



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stjohnsboyertown.org

Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm