

APRIL 18, 2025 | 7:00 pm
GOOD FRIDAY

As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

AUTHENTIC WORSHIP † INTENTIONAL RELATIONSHIPS † SACRIFICIAL SERVICE † RADICAL GENEROSITY

CORE VALUES

**AUTHENTIC
WORSHIP**



**INTENTIONAL
RELATIONSHIPS**



**SACRIFICIAL
SERVICE**



**RADICAL
GENEROSITY**



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

BAPTISMAL PROMISE

GIFTS OF DISCIPLESHIP



LIVE

among God's faithful people



HEAR

the word of God



SHARE

in the Lord's Supper



PROCLAIM

the good news of God in Christ
through word and deed



SERVE

all people, following the example of Jesus



STRIVE

for justice and peace in all the earth

WELCOME

You are a blessing to us, and we’re glad you’re here this evening!

NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let’s Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

GATHERING TIMES

Sunday | 9:30 am | Sanctuary
Worship Celebration with Holy Communion
Livestream on YouTube (St John’s ELC Boyertown)

Thursday | 8:00 pm
Service Broadcast on Comcast Channel 98

GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



SERVING IN WORSHIP

Altar Guild	Mary Kay Heimbach, Amy Moyer	Musician	Chris Mervine
Assisting Minister	Lauren Jones	Prayers	Bonnie Moatz
Lector	Jennifer Schlegel	Sound	Brianna Rohrbach
Media	Shannon Omlor	Video	Justin Jones
Ushers	Ros & Brian Moatz		



Good Friday

Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days in the Easter Vigil.

Good Friday begins and ends in silence.

*At this service we pray for everyone we can think of,
and we confess that it is our sin that crucified Christ.*

PRAYER OF THE DAY

Almighty God, look with mercy on your family for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners and to suffer death on the cross, who now lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The congregation may stand.

HYMN

Were You There

ELW 353



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



- Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Text: African American spiritual
 Music: WERE YOU THERE, African American spiritual

The congregation may be seated.

PSALM 22 (read responsively)

¹My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

**²O my God, I cry by day, but you do not answer;
 and by night, but find no rest.**

³Yet you are holy,
 enthroned on the praises of Israel.

**⁴In you our ancestors trusted;
 they trusted, and you delivered them.**

⁵To you they cried, and were saved;
 in you they trusted, and were not put to shame.

**⁶But I am a worm, and not human;
 scorned by others, and despised by the people.**

⁷All who see me mock at me;
 they make mouths at me, they shake their heads;

**⁸"Commit your cause to the LORD; let him deliver —
 let him rescue the one in whom he delights!"**

⁹Yet it was you who took me from the womb;
 you kept me safe on my mother's breast.

¹⁰**On you I was cast from my birth,
and since my mother bore me you have been my God.**

¹¹Do not be far from me,
for trouble is near
and there is no one to help.

¹²**Many bulls encircle me,
strong bulls of Bashan surround me;**

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴**I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;**

¹⁵my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶**For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;**

¹⁷I can count all my bones.
They stare and gloat over me;

¹⁸**they divide my clothes among themselves,
and for my clothing they cast lots.**

¹⁹But you, O LORD, do not be far away!
O my help, come quickly to my aid!

²⁰**Deliver my soul from the sword,
my life from the power of the dog!**

²¹Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.

²²**I will tell of your name to my brothers and sisters
in the midst of the congregation I will praise you:**

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

**²⁴For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.**

²⁵From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

**²⁶The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!**

²⁷All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.

**²⁸For dominion belongs to the LORD,
and he rules over the nations.**

²⁹To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.

**³⁰Posterity will serve him;
future generations will be told about the LORD,**

³¹and proclaim his deliverance to a people yet unborn,
saying that he has done it.

The word of the Lord. **Thanks be to God.**

READING

Hebrews 10:16–25

After the Holy Spirit says, ¹⁶“This is the covenant that I will make with them after those days, says the Lord: will put my laws in their hearts, and I will write them on their minds,” ¹⁷he also adds, “I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of

some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord. **Thanks be to God.**

The congregation may stand.

GOSPEL ACCLAMATION

Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Holy Gospel according to St. John. **Glory to you O Lord.**

John 18:1—19:42

¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

REFLECTION

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the

temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him." ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

REFLECTION

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When

the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

REFLECTION

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots." ²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to

the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

REFLECTION

The congregation may kneel.

BIDDING PRAYER

Let us pray, siblings in Christ, for the holy church throughout the world.

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it from the nations. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord. **Amen.**

Let us pray for our bishops, our pastors, for all servants of the church, and for all the people of God.

Silent Prayer

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help them to do faithfully the work to which you have called them. We ask this through Christ our Lord. **Amen.**

Let us pray for those preparing for baptism.

Silent Prayer

Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord. **Amen.**

Let us pray for our siblings in other churches who share our faith in Jesus Christ.

Silent Prayer

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord. **Amen.**

Let us pray for the Jewish people, the first to hear the word of God and to receive God's law.

Silent Prayer

Almighty and eternal God, long ago you gave your promise to Abraham and your law to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not share our faith in Christ Jesus.

Silent Prayer

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more perfect witnesses of the love made known to us in your Son. We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not believe in God.

Silent Prayer

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord. **Amen.**

Let us pray for those who serve in public office.

Silent Prayer

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord. **Amen.**

Let us pray for those in need.

Silent Prayer

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. **Amen.**

Finally, let us pray for all those things for which our Lord would have us ask, saying:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SOLEMN REPROACHES

O my people, O my church, what have I done to you? In what have I offended you?

Answer me.

I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I led you through the desert forty years and fed you with manna. I brought you through tribulation and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I went before you in a pillar of cloud, but you led me to the judgment hall of Pilate, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked, and beaten me, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I planted you as my chosen and fairest vineyard and made you branches of my vine; but you pierced my side with a spear, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I gave you the water of salvation from the rock, but when I was thirsty you gave me vinegar to drink, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I gave you a royal scepter, and bestowed on you the keys to the kingdom, but you have given me a crown of thorns and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I gave you my peace, which the world cannot give, but you draw the sword to strike in my name, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I washed your feet as a sign of my love and offered you my body and blood, but you scatter and deny and abandon me, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I prayed that all may be one in the Father and me, but you continue to quarrel and divide, casting lots for my clothing, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I grafted you into the tree of my chosen Israel but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

O my people, O my church, what more could I have done for you that I have not done?

Answer me.

I came to you as the least of your brothers and sisters, but I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you did not welcome me.

I was naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy and immortal, have mercy on us.

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

You are encouraged to remain for meditation and prayer for as long as you wish.

Please depart in silence.

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PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

We do this by:

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

With a focus on:

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

Pastor Bob Machamer

bmachamer@stjohnsboyertown.org

Kay Christman, Finance Team

financialsecretary@stjohnsboyertown.org

Sue Grofe, Finance Team

financialsecretary@stjohnsboyertown.org

Donnie Heimbach, Property

Bonnie Moatz, Finance Team

financialsecretary@stjohnsboyertown.org

Shannon Omlor, Communications Coordinator

somlor@stjohnsboyertown.org

Linda Rohrbach, Treasurer

treasurer@stjohnsboyertown.org

Becky Scheiry, Parish Administrator

parishadmin@stjohnsboyertown.org



45 N. Reading Avenue | Boyertown, PA 19512
610.369.1024 | fax 610.369.1463
stjohnsboyertown.org

Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm