

July 20, 2025 | 9:30 am  
SIXTH SUNDAY AFTER PENTECOST

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As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

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AUTHENTIC WORSHIP † INTENTIONAL RELATIONSHIPS † SACRIFICIAL SERVICE † RADICAL GENEROSITY

# CORE VALUES

**AUTHENTIC  
WORSHIP**



**INTENTIONAL  
RELATIONSHIPS**



**SACRIFICIAL  
SERVICE**



**RADICAL  
GENEROSITY**



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

## BAPTISMAL PROMISE

### GIFTS OF DISCIPLESHIP



**LIVE**

among God's faithful people



**HEAR**

the word of God



**SHARE**

in the Lord's Supper



**PROCLAIM**

the good news of God in Christ  
through word and deed



**SERVE**

all people, following the example of Jesus



**STRIVE**

for justice and peace in all the earth

# WELCOME

You are a blessing to us, and we're glad you're here today!

## NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

## WHERE DO MY KIDS GO?

Children are always welcome to worship. Sunday School resumes in September and is offered for children ages 3 through 6th grade.

## PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

## GATHERING TIMES

Sunday | 9:30 am | Sanctuary  
**Worship Celebration with Holy Communion**  
**Livestream on YouTube (St John's ELC Boyertown)**

Thursday | 8:00 pm  
**Service Broadcast on Comcast Channel 98**

## GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



## SERVING IN WORSHIP

Acolyte	Philip Derr	Musicians	Sarah Everingham, piano
Altar Assistants	Michele & Dave Eidle		Madison Robb, vocals
Altar Guild	Bonnie Moatz	Prayers	Karen Pollock
Assisting Minister	Amanda Ehst	Sound	Myles Omlor
Lector	Amy Moyer	Video	Camryn Friz
Media	Shannon Omlor		
Ushers	Carol & Larry Angstadt, Ros & Brian Moatz		

Flowers given in loving memory of Robert and Doris Erb from their family.



## Sixth Sunday after Pentecost

Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

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### PRELUDE

### VIDEO

### WELCOME

### CONFESSION AND FORGIVENESS

*The congregation may stand.*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Baptized into Christ, let us confess our sin.

Merciful God, **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God’s children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

*We pray for spiritual enlightenment and guidance from God. As followers of Christ, it is imperative that we understand the importance of God's teachings and messages.*



1 Dear - est Je - sus, at your word we have come a -  
 2 All our knowl - edge, sense, and sight lie in deep - est  
 3 Ra - diance of God's glo - ry bright, Light of Light from  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred  
 dark - ness shroud - ed till your Spir - it breaks the night,  
 God pro - ceed - ing, Je - sus, send your bless - ed light;  
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -  
 fill - ing us with light un - cloud - ed. All good thoughts and  
 help our hear - ing, speak - ing, heed - ing, that our prayers and  
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.  
 all good liv - ing come but by your gra - cious giv - ing.  
 songs may please you, as with grate - ful hearts we praise you.  
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.  
 Music: LIEBSE JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### PRAYER OF THE DAY

Let us pray.

**Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.**

## Change My Heart, O God

*Refrain*



Change my heart, O God; make it ev - er true.

*End*



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



*Refrain*

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

*The congregation may be seated.*

### FIRST READING

### Genesis 18:1-10a

*The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.*

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. <sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The word of the Lord. **Thanks be to God.**

## SECOND READING

## Colossians 1:15-28

*This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.*

<sup>15</sup> [Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup> To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord. **Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION

Alleluia, alleluia,  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia!

## GOSPEL READING

**Luke 10:38-42**

The Holy Gospel according to St. Luke. **Glory to you, O Lord.**

*During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.*

<sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup> She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup> there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of our Lord. **Praise to you, O Christ.**

*The congregation may be seated.*

## SERMON

**Pastor Bob Machamer**



*The congregation may stand.*

## HYMN OF THE DAY

## Immortal, Invisible, God Only Wise

ELW 834

*Connecting to the second reading, we know that Christ is within all of us. We cannot physically see Him, but He is there through our faith and actions. The church is a place where Christ's presence can feel very powerful and Christians can share the joy of His love.*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional

## SACRAMENT OF HOLY BAPTISM

**Ryan Joseph Smith**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Parents respond:*

We present Ryan Joseph for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Parents respond:*

We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer, so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

We do.

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

We do.

People of God, do you promise to support Ryan and pray for him in his new life in Christ?

**We do.**

## THANKSGIVING AT THE FONT

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

### **BAPTISM**

Ryan Joseph, I baptize you in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

**Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

Let us pray.

We give thanks, O God that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Ryan with the gift of your Holy Spirit; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Ryan Joseph Smith, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

### **WELCOME**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

### **RECEPTION OF NEW MEMBERS**

These persons have been instructed in the Christian faith and desire to make public affirmation of their Baptism.

**Madison Robb**  
**Matthew Robb**  
**Jesse and Lori Shoemaker**  
**Kurt and Beth Anne Stork**

Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

Siblings in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

*The congregation may stand.*

Do you renounce all the forces of evil, the devil, and all his empty promises?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people,  
to hear his Word and share in his supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of our Lord Jesus,  
and to strive for justice and peace in all the earth?

*Those making affirmation answer in turn.*

**I do, and I ask God to help and guide me.**

Let us pray.

Gracious Lord, through water and the Spirit you have made these people your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord. **Amen.**

Let us welcome our new members.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The congregation may kneel.*

### **PRAYERS OF INTERCESSION**

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace, **hear our prayer.**

Every creature under heaven has been promised the hope of the gospel. From that promise, generate in humankind an eagerness to protect and care for creation. Bring healing to the earth with your words of life. God of grace, **hear our prayer.**

Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. God of grace, **hear our prayer.**

Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair. Bring honor to any who experience slander and evil intent or are discredited by others. God of grace, **hear our prayer.**

Enliven and uphold all siblings in Christ who strive to provide hospitality and safe spaces where everyone, without exception, can receive and be transformed by your word of life. God of grace, **hear our prayer.**

*Please verbally add your personal prayer requests.*

For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. God of grace, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.**

*The congregation may be seated.*

## **OFFERING MUSIC**

*The congregation may stand.*

## **OFFERING PRAYER**

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

## **COMMUNION MUSIC**

### **The Table**

### **Chris Tomlin**

I will feast at the table of the Lord.

I will feast at the table of the Lord.

I won't hunger anymore at His table.

Come all you weary, come and find

His yoke is easy, His burden light.

He is able; He will restore at the table of the Lord.

## **WORDS OF INSTITUTION**

On the night of his betrayal  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

The kingdom of God is set before you. Eat and rejoice.

*The congregation may be seated.*

### **DISTRIBUTION OF THE SACRAMENT**

*All without exception, are welcome at the table of God's grace and love. Please fill out a communion card and hand to an usher or place in the box at back of sanctuary. Today we receive the sacrament at the altar rail. Please come forward at the direction of the ushers. Gluten-free wafers and grape juice are available at the center aisle. Return to your seats by the side aisle. If you are unable to come forward for communion, please let an usher know and communion can be brought to you.*

*The congregation may stand.*

### **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, in the name of the Father, Son, and Holy Spirit. **Amen.**

### **POST-COMMUNION PRAYER**

Mothering God, you gathered us to your table, and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.**

### **BENEDICTION**

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace. **Amen.**

## SENDING HYMN

## Go, My Children, with My Blessing

ELW 543

*God sends us on a mission. We are to remember His ultimate sacrifice and live as faithful servants of God. He is always watching over us, and we are reminded through this hymn that we are not alone in our faith journey.*



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

## DISMISSAL

Go in peace. Live by the Spirit. **Thanks be to God.**

## POSTLUDE

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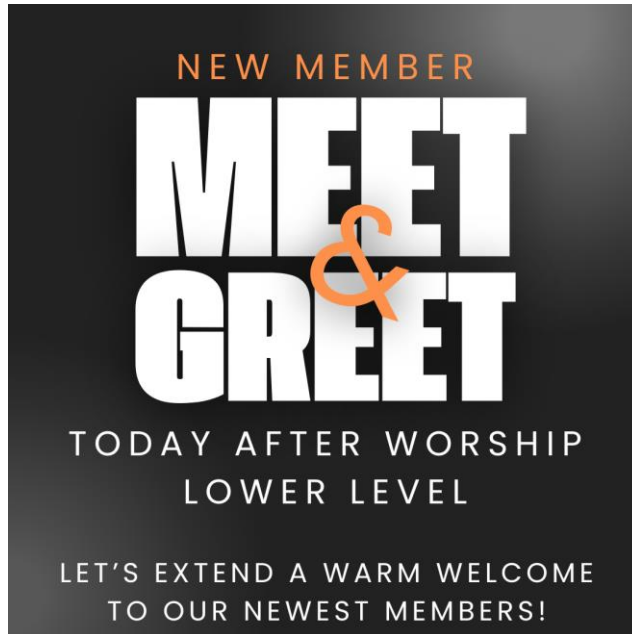


**GUESTS** are always welcome to the Table!

**MEMBERS** (*two types*)  
Voting & Non-voting

**KEEPING MEMBERSHIP SIMPLE**

1. The only way you can ever be removed from the membership roll at St. John's, or any ELCA congregation:
  - You request a transfer
  - You ask to be removed
  - You depart this life
2. Voting members must make a record of having:
  - Filled out a communion card and received the Lord's Supper ONE time per year
  - Contributed ONE time per year, making sure your name is included





# **PRESCHOOL PRAYER WALK**

Join us in praying  
for our preschool!

**JULY 21 & AUGUST 18**  
**7:00 PM**  
**LOWER LEVEL**



ST. JOHN'S LUTHERAN CHURCH

# **HANDBELL CHOIR**

SUNDAY, JULY 27 9:30 AM

## THIS WEEK AT ST. JOHN'S

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### SUNDAY, JULY 20 – Sixth Sunday after Pentecost

9:30 AM	Worship Celebration, <i>Baptism &amp; New Members</i>	Sanctuary
10:45 AM	Coffee & Conversation, <i>Meet &amp; Greet</i>	Lower Level
11:30 AM	Service MAG Meeting	Conference Room

### MONDAY, JULY 21

6:30 PM	Grateful Small Group	Conference Room
7:00 PM	Preschool Prayer Walk	Lower Level

### TUESDAY, JULY 22

6:00 PM	Summit Coaching	Lower Level
6:30 PM	Building a Better Boyertown	Conference Room

### WEDNESDAY, JULY 23

### THURSDAY, JULY 24

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
6:00 PM	Choir	Choir Room
7:00 PM	Handbell Choir	Handbell Room
7:00 PM	Organ Practice	Sanctuary
8:00 PM	Worship Broadcast	Comcast Ch 98

### FRIDAY, JULY 25

7:00 AM	Men's Small Group Bible Study	Telephone Conference
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### SATURDAY, JULY 26

4:30 PM	Come to the Table	Fellowship Hall/Parking Lot
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### SUNDAY, JULY 27 – Seventh Sunday after Pentecost

9:30 AM	Worship Celebration	Sanctuary
10:45 AM	Youth Retreat Parent Meeting	Fellowship Hall

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Scan the QR Code with your phone's camera to  
connect to our website and view more of  
what's happening at St. John's!



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## PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

*We do this by:*

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

*With a focus on:*

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

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Pastor Bob Machamer

[bmachamer@stjohnsboyertown.org](mailto:bmachamer@stjohnsboyertown.org)

Kay Christman, Finance Team

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