

"The Future Starts Now" – More than a New Year's Resolution

Dear Members of St. John's Evangelical Lutheran Church,

Jesus said, "For, in fact, the kingdom of God is among you." (Luke 17:21)

It pleases me to write this letter to all of you as we prepare to celebrate the first day of the liturgical year (Advent 1) on November 30.

I believe that we are committed to building a congregation that is life-giving; where people are treated like they are valuable; where they feel useful; where a scarcity mindset has been replaced by an abundance mentality; and where everybody knows that they are doing what matters. It is essential that we plan ministry activities and most importantly DO what matters. The three essential elements of this transformational work are prayer, Bible study, and dialog – you've heard me call it holy conversation. I am excited about all the good that is happening at St. John's, and I am confident that when we focus our resources, gifts, and passions more intentionally, God will bless it and us in the process!

Throughout Jesus' ministry on earth, He spent much of His time and energy trying to help people see the kingdom of God right where they were. Today, God is blessing the members of St. John's Evangelical Lutheran Church. Through our members, God brings healing, feeding, reconciliation, forgiveness, and love, which sets people free right now – and you are invited to be a part of that.

You've heard it before, and I'll say it again...It all comes down to three basic principles that we learned from Jesus in Matthew 4:17-22. They will be at the heart of all the work we hope we will do and share together. We believe that all God asks of us is to:

Be who you are - - See what you have - - Do what matters

At the heart of vibrant and healthy congregations, when they are at their best, is evidence of six simple principles rooted in the teachings of Jesus. They are:

Asking Purposeful Questions
Using Participative Processes
Working Playfully
Taking Place Seriously
Being [Re]productive
Seeing Possibilities

Followers of Jesus who learn to use these practices are enabled to unleash the passion, creativity, intelligence, strength, dedication, and enthusiasm in their lives, families, congregations, and communities they care about. They find themselves "flattening" the hierarchy of every system they're a part of, rather than flattening the people within them. They invite people into the serious business of getting things done in innovative, unexpected, and meaningful ways. And they have more fun.

Followers of Jesus, when they are at their best, experience a new way of Seeing what they have to offer. Rather than being driven by an all-consuming need to produce more, no matter the cost to the planet or its people, these individuals have eyes that have been trained to focus on 'what is' for the sake of what 'might be.' The things that really matter to them are brought into focus by using a lens that merges:

1. A clear sense of purpose
2. An honest assessment of needs (i.e., opportunities to make a difference)
3. Wows! (i.e., good things already happening to create momentum)
4. An asset-based inventory of readily available and able to be replenished resources (sustainability)

This way of seeing characterizes and helps create a congregation that is life-giving and sustainable.

Finally, I've observed in followers of Jesus, when at their best, that they are committed to Doing what matters. There are no spinning wheels, no endless stream of do-nothing meetings, no dawdling, no wasted energy, no paralysis of analysis. In vibrant congregations, decisions to pursue what 'might be' are made on the basis of 'what is,' which means that things actually get done and what gets done makes a difference to people, to our community, and to the world.

Building a vibrant congregation isn't always easy. It is as simple as being who you are, seeing what you have, and doing what matters.

Be blessed!
Pastor Bob

UPCOMING WORSHIP

Sunday, November 2 @ 9:30 am
All Saints Sunday

We celebrate all of God's Saints, those living as well as those who have died in Christ.
We will name aloud in our prayers that day all members who have died during the past year.

Sunday, November 23 @ 9:30 am

We welcome Oley Valley High School Choir.
Coffee & Conversation to follow in the Lower Level.

Sunday, November 30 @ 9:30 am
First Sunday of Advent

Advent is the start of the new year in the church.
Celebrate with us after worship with an Advent Wreath Workshop and countdown to the New Year!

Wednesday, December 3, 10, 17

Simple soup supper 6:00 PM (Lower Level)
Holden Evening Prayer 7:00 PM

Thursday, December 18 @ 7:00 pm
Blue Christmas Worship

Wednesday, December 24 @ 3:00 & 8:00 pm
Christmas Eve Worship

Thursday, December 25 @ 10:30 am
Christmas Day Worship
Christmas Day Meal following in Fellowship Hall.

Sunday, December 28 @ 9:30 am
Lessons & Carols



STEWARDSHIP

Stewardship is everything we do after we say “yes” to Jesus Christ. It is the daily practice of discipleship—following Him and helping others follow Him. It is not obligation born of guilt or fear, but a joyful response to God's love and a way of living with purpose.

Ministry Action Plan and Next Steps

We are deeply grateful for the faithful work of our Ministry Action Groups (Learning, Worship, Witness, Service, and Support). Together, they have been discerning how to strengthen our ministries today while preparing for the future. Earlier this year, our finance team introduced the vision of preparing **Statement of Intent Cards** as part of the 2026 Ministry Action Plan (MAP).

The purpose of these cards is simple: to invite every member of St. John's to prayerfully consider how you will support the mission and ministries of our congregation in the coming year. These are not debts to be collected or obligations to be enforced. They are statements of intent—opportunities to pause, reflect, and align our financial giving, time, and talents with God's call on our lives.

Timeline

- In the coming weeks, staff and leaders will complete their Statement of Intent Cards.
- On Sunday **November 9**, all members will be invited to place their Statement of Intent Cards on the altar.

With the Statement of Intent Cards completed and tallied we will more accurately present our Ministry Action Plan on **Sunday, December 7, 2025**, immediately following worship.

This is a season of revitalization—a time to focus our energy, move our purpose forward, and make our vision a reality. Stewardship is not only about financial support; it is also about prayer, participation, and faithful discipleship.

Thank you for the many ways you already contribute to the life and mission of St. John's. Together, may we continue to follow Jesus and help others follow Him—with hope, gratitude, and generosity, trusting that God will use our gifts to bring transformation in our church and community.

Be Blessed!
Pastor Bob



ANNUAL MEETING

Sunday, December 7 immediately following 9:30 am worship

In accordance with Article C.10.01.01 of our constitution, the Annual Congregation Meeting will be held on Sunday, December 7, 2025, immediately following 9:30 am worship. The agenda consists of the following items:

- accept the reports of the church
- present and approve the budget (Ministry Action Plan) for the next calendar year
- elect members to the Congregation Council



HAPPY NEW YEAR!

By: Cathy Krause

Lutherans follow a specific calendar for the church year. It does not match the calendar that can hang on a wall or be on a phone. The liturgical year begins in Advent – usually the Sunday after Thanksgiving. It tells the story of God through the life, death, and resurrection of Jesus Christ. There is a history behind this.

In 1524, the Latin mass was translated into the vernacular of the common man. The reformers “preserved the structure both of the church year and the communion service, the principle of historic propers (that which is done on a particular day or season) and pericopes (selections of text), vestments, and altar appointments.” (pg vi) Later, after immigration to the New World had begun in earnest, Henry Melchior Muhlenberg “laid the foundation for an American liturgy on the historical principles in the German Liturgy adopted at that time by the Ministerium of Pennsylvania.” (pg vii) There are other parts of the Liturgy that have been discarded and then rediscovered over the centuries. For the purpose of this article, focus will be on the seasons and their associated colors.

Color plays an important part in our Sanctuary. Color is used for paraments and vestments. Vestments are the “uniform” worn by those who lead the service. They include the stole, a long band of fabric worn by clergy since the 8th century as a sign of their ordination, and the alb, a long-sleeved, linen, ankle-length garment, usually white. (Please note: Pastor Bob does not wear the vestments at every service.) Paraments are the fabric hangings on the altar, pulpit and/or lectern.



Color is used to indicate the church season or observance of a special liturgical Sunday. The colors used in the northern hemisphere may differ from the southern hemisphere and may differ according to culture.

As mentioned above, the Church year begins with the season of Advent. This is the four weeks of preparation for Christ’s birth. Its color is blue, a color that suggests hope. Following Advent is the short season of Christmas. You know how long this season is because you undoubtedly know the song, *The Twelve Days of Christmas*. The color for the 12 days of Christmas is white. White indicates the purity of Christ, light and/or joy. Christmas ends with the first Sunday after the Epiphany, the baptism of Jesus.

Epiphany follows Christmas for a variable number of weeks – from one to six weeks. It ends with the Transfiguration of Jesus. The color for Epiphany is green to symbolize our growth in Christ. Transfiguration Sunday, although in Epiphany, is celebrated with the color white.

Lent begins with Ash Wednesday and lasts through the Wednesday of Holy Week. Its color is purple. Purple suggests repentance or solemnity. Lent is a season of repentance. It has one special Sunday – Palm Sunday that uses the color white. Palm Sunday begins Holy Week. Maundy Thursday’s color is also white. Maundy derives its meaning from the Latin word *mandatum*, which means mandate – a commission, command, order, or authorization. (See I Corinthians 11: 23-26.)

Good Friday follows and has no color, vestments, or paraments as they were stripped from the chancel at the end of the Maundy Thursday service.

Easter’s color is white, reflecting the light and joy of Christ’s resurrection. This season has seven Sundays and is followed by the Day of Pentecost, which has the color red. Red has the meaning of energy or fire.

The season after Pentecost lasts until Advent begins. And, thus, the cycle repeats. Pentecost season’s color is green, signifying our growth in faith. There are a number of special Sundays observed during Pentecost: Trinity Sunday’s color is white. Reformation Sunday uses the color red. All Saints’ Sunday and Christ the King Sunday are both white.

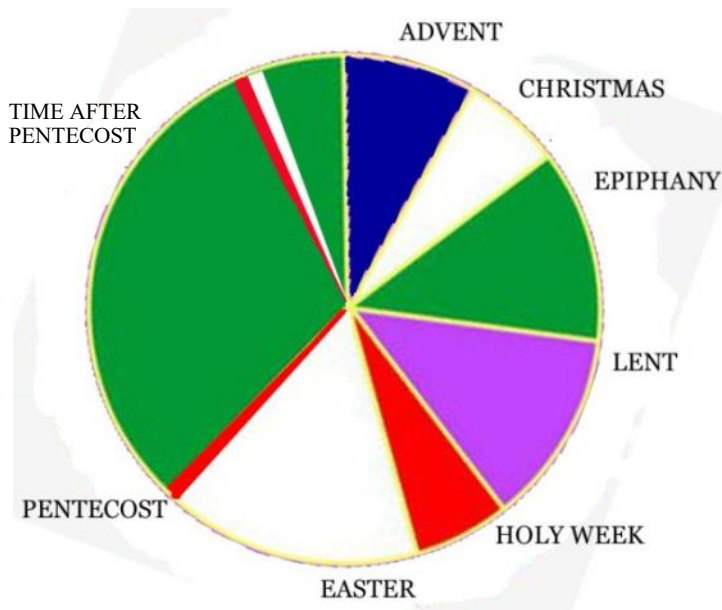
Now that you are aware of the liturgical colors, be sure to watch the paraments (and vestments when worn) to see the changing of the Church seasons and the commemoration of special Sundays.

Resources Consulted:

[Evangelical Lutheran Worship](#). Minneapolis: Augsburg Fortress. 2006.13-15.

[Service Book and Hymnal](#). Minneapolis: Augsburg Publishing House. 1958.vi-vii, xi, and xii.

“Worship Formation and Liturgical Resources: Frequently Asked Questions.” Evangelical Lutheran Church in America. 30 Dec 2021. Revised May 2017. www.elca.org/worshipfaq.





NEW PRAYER SHAWL MINISTRY

Something beautiful is taking shape at St. John's! Our Prayer Shawl Ministry is now organized and ready to begin — and everyone is invited to take part. Whether you're an experienced knitter or crocheter, or have never picked up a hook or needle before, there's a place for you in this circle of care and creativity.

An instructor will be available to help anyone who wants to learn, and all supplies will be provided. We'll meet once a month on the second Wednesday at 6:30 pm in The Well, beginning January 14, 2026.

As we stitch together, we'll also be weaving love and prayer into each shawl. When completed, these shawls will be blessed and shared with those who could use comfort during times of illness or loss — and also with those celebrating joyful milestones like a new marriage or the arrival of a baby.

If you'd like to be part of this meaningful and heart-warming ministry, please reach out to:
Phyllis Kershner at pkershner141@gmail.com or
Betty Long at bettylong817@gmail.com

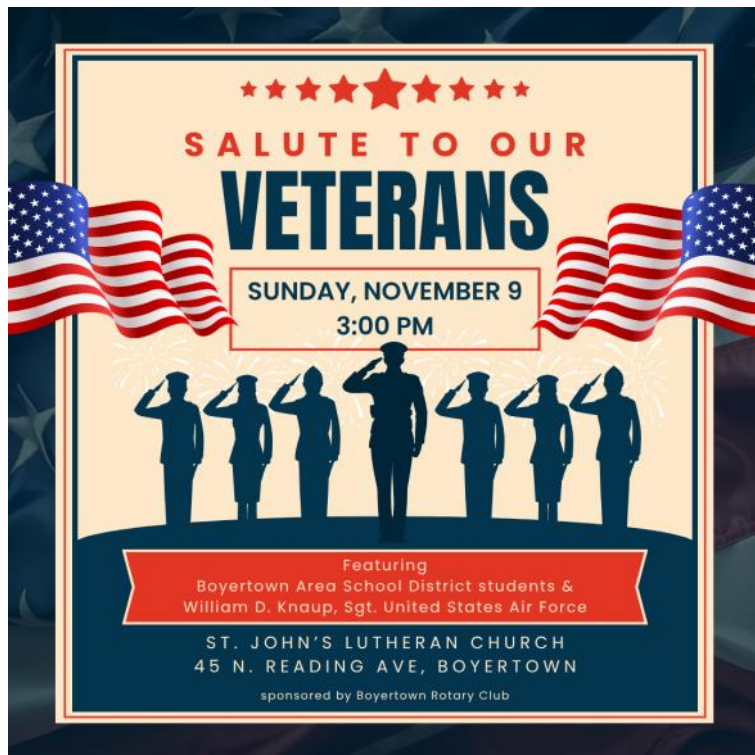
Come create something that wraps others in God's love, one stitch at a time.

CHURCH OFFICE CLOSED

Tuesday, November 11

Thursday, November 27

Friday, November 28



We're celebrating **ADVENT & The New ^Year**

Lutherans follow a specific calendar for the church year.

The liturgical year begins in Advent – usually the Sunday after Thanksgiving.

You're invited to:

- ✓ Make your own Advent Wreath
- ✓ Celebrate with a New Year countdown
- ✓ Enjoy lunch & a sparkling cider toast!

Register
Online
by Nov. 9



Sunday, November 30
following worship - 11:00am

**Fun for the
whole family!**



HULDAH, THE PROPHET

By: Cathy Krause

There were seven female prophets in the Old Testament: Sarah, Miriam, Deborah, Hannah, Abigail, Esther, and Huldah. Huldah lived during the time of Jeremiah and Zephaniah, and during the time of King Josiah. To understand Huldah's role, we need to know about King Josiah. (On a personal note: my paternal grandfather's first name was Josiah. He did not use it; instead, he went by J. Albert Missimer.)

At the age of 8, Josiah inherited the crown. Both his father and his grandfather worshipped idols instead of the Lord. And, they lead their people into idol worship. Josiah was taught by God-fearing men: Hilkiah, the high priest; the prophet Jeremiah; Shafan, the scribe; and Shallum, the keeper of the king's wardrobe, who was also Huldah's husband.

Eighteen years into his reign, Josiah (age 26) began to restore the Temple. During the restoration, an ancient Torah scroll was discovered. It had been removed and hidden for safekeeping during the time of idol worship. As it was read to him, King Josiah tore his clothes. (This is a sign of mourning and repentance.) The text was upsetting to Josiah because it predicted the fall of Jerusalem and other dire circumstances. He commanded 5 men to ask the prophet what should be done to forestall this warning. Normally, the men would have gone to Jeremiah to seek guidance. But Jeremiah was not in Jerusalem; God had sent him to the exiles in Assyria. So, in his absence, the men went to Huldah, who was known as a prophet.

Huldah validated that the scroll was the word of the Lord and that it agreed with other prophets who spoke of impending doom and future hope. She communicated themes of repentance, covenant renewal, and respect for God's word. She prophesied that King Josiah would not see the destruction of Jerusalem in his lifetime. Josiah went on to lead his people in the Lord's commandments, his testimonies and his statutes, to destroy all idols in Jerusalem and Judah, and to serve the God of their fathers.

Huldah is mentioned twice: In 2 Kings 22: 14-20 and 2 Chronicles 34: 22-28. I encourage you to read the entirety of both chapters. They provide further background into the heart of Josiah and his capacity for leadership.

Resources consulted:

Mindel, Nissan. "Who Was Huldah the Prophetess?" n.d. 21 August 2025. <Chabad.org/library/article_cdo/aid/112503/Jewish/who-was-Huldah-the-prophetess.htm>

The New Bible Dictionary. Grand Rapids: Wm. B. Eerdmans Publishing Co. 1970. 547.

"Who Was Huldah the Prophetess in the Bible?" 2002-2025. 21 August 2025. <www.gotquestions.org/Huldah-the-prophetess.html>

"Who Was Huldah in the Bible?" 2004-2025. 21 August 2025. <https://biblehub.com/q/who_was_huldah_in_the_bible.htm>



ANNUAL MEETING

Sunday, December 7 | following worship

CHRISTMAS CONCERT & ART SHOW

Saturday, December 13

Julie Longacre Art Exhibit opens at 5:00pm

Director's Big Band performs at 7:00pm

St. John's Lower Level & Sanctuary

CHRISTMAS DAY MEAL

Thursday, December 25 | 11:00 am

WEATHER RELATED CLOSINGS

Our 'Inclement Weather' policy at St. John's states that when the Boyertown Area School District is closed, we follow their lead and cancel all meetings and events.

For weather related closings, check Channel 69 News or www.wfmz.com.



Eagle Messenger Article Deadlines

Monday, November 10 for December issue

Monday, December 8 for January issue

Monday, January 12 for February issue



CONNECTING WITH COMMUNITY AT PRESCHOOL

By: Amy Daub

In September in preschool we learned how we can trust God and be away from our families for a little while each day. We are learning how to make friends, how to play together, take turns, and share, how to walk in a line, and how to sit for a story. We have also been learning about many Bible stories such as Noah and his ark, Joseph and his colorful coat, and Moses. We really like the song Jesus Loves Me and want to sing that everyday. We are learning that school is a fun and safe place.

During October, we learned all about community helpers. The Boyertown firefighters brought one of their big trucks to our parking lot and they showed us all the really cool things they keep on their truck and also how to be safe if there's a fire. We also started learning a letter of the alphabet each week. We read a book about each letter, learn how to build and write the letter, and go on letter hunts to find things that start with that letter. The last week of October we celebrated Halloween in preschool. We walked over to our neighbors at Walnut Woods to go trick or treating, then our preschool families came in for classroom parties and a parade up to the sanctuary.

Some of our congregation members have also gotten involved in the preschool ministry. Ms. Beth Anne Stork comes in once a month to do a special art class with the students. And in October Mr. Terry Wade came in for chapel time. Preschool is helping the students learn about and expand their community.



Saturday
13 TH
December
7 PM

St. John's Lutheran Church
45 N. Reading Avenue
Boyertown

DIRECTOR'S BIG BAND CHRISTMAS CONCERT



Local Fine Artist

Julie Longacre

Art Exhibit Opens Dec 13
before the concert at 5pm

Art Available to View & Purchase:

December 13 - 5:00-9:00pm

December 14, 20 & 21 - 10:00am-12:00pm

December 15-19 - 5:00pm-7:00pm

*20% of artwork proceeds donated to
Boyertown Community Library*

stjohnsboyertown.org

Volunteers needed for staffing the art exhibit hours listed above.

Please contact Shannon if you are available at
somlor@stjohnsboyertown.org or call 610.369.1024.

WORSHIP MINISTRY

Date	Day	Time	Liturgical Day (Special Service)	Acolyte	Altar Assistant	Altar Guild	Assisting Minister	Lector	Media	Prayers	Sound	Ushers	Video
11/2/2025	Sunday	9:30 AM	All Saints Day	Grant Hersperger	Jen & Jason Friz	Dorothy Breitreutz	Jason Friz	Jean Machamer	Shannon Omlor	Martha Bentley	Melissa Eidle	Ashley Gheer, John Gheer, Scott Scheiry, Jen Schlegel	Abbe Grofe
11/9/2025	Sunday	9:30 AM	22nd Sunday after Pentecost	Philip Derr	Melissa Eidle, Jennifer Schlegel	Mary Kay Heimbach, Amy Moyer	Jennifer Schlegel	Amy Moyer	Shannon Omlor	Bonnie Moatz	Myles Omlor	Sue & George Hill, Bunny & Ron Riffle	Scott Scheiry
11/16/2025	Sunday	9:30 AM	23rd Sunday after Pentecost	Delaney Hersperger	Bonnie Moatz, Mel Roth	Mary Dierolf, Nancy Edwards	Mel Roth	Dave Babb	Jason Friz	Andy & Susan Varzally	Ashley Gheer	Becky & Barry Erb, Mary Kay & Donnie Heimbach	Camryn Friz
11/23/2025	Sunday	9:30 AM	Christ the King	Abby Torres	Ashley Gheer, John Gheer	Shirley Hartman, Sue Hill	Melissa Geary	Bev Blake	Sarah Eidle	Ros Moatz	Brianna Rohrbach	Mike Gilbert, Phil Haddad, Ros & Brian Moatz	Jason Eidle
11/30/2025	Sunday	9:30 AM	Advent 1	Delaney Hersperger	Bev & Joe Blake	Mary Kay Heimbach, Heather Murray	Bev Blake	Missy Endy	Sarah Eidle	Mel Roth	Melissa Eidle	Carol & Larry Angstadt, Carol Sematis, Terry Wadsworth	Abbe Grofe
12/3/2025	Wednesday	7:00 PM		Camryn Friz	NA	NA	NA	TBD	Jason Friz	NA	Myles Omlor	Ros & Brian Moatz	Scott Scheiry
12/7/2025	Sunday	9:30 AM	Advent 2	Delaney Hersperger	Jen & Jason Friz	Jodi Dykie, Nancy Edwards	Jason Friz	Sarah Eidle	Shannon Omlor	Sue Grofe	Ashley Gheer	Darrin Moyer, Kevin Moyer, Susan & Andy Varzally	Camryn Friz
12/10/2025	Wednesday	7:00 PM		Philip Derr	NA	NA	NA	TBD	Sarah Eidle	NA	Brianna Rohrbach	Mary Kay & Donnie Heimbach	Jason Eidle
12/14/2025	Sunday	9:30 AM	Advent 3	Grant Hersperger	George Hill, Mel Roth	Bonnie Moatz	Mel Roth	Sue Hill	Jason Friz	Michele Eidle	Melissa Eidle	Ashley Gheer, John Gheer, Sue & George Hill	Abbe Grofe
12/17/2025	Wednesday	7:00 PM		Tatum Friz	NA	NA	NA	TBD	Shannon Omlor	NA	Myles Omlor	Sandy & Terry Wade	Scott Scheiry
12/18/2025	Thursday	7:00 PM	Blue Christmas	Camryn Friz	NA	NA	Jennifer Schlegel	Mary Kay Heimbach	Sarah Eidle	Bonnie Moatz	Ashley Gheer	Ros & Brian Moatz	Camryn Friz
12/21/2025	Sunday	9:30 AM	Advent 4	Abby Torres	Melissa Eidle, Jennifer Schlegel	Mary Dierolf, Nancy Edwards	Bev Blake	Tom Engle	Jason Friz	Jean Machamer	Brianna Rohrbach	Mike Gilbert, Phil Haddad, Jerry Krause, Ed Schaeffer	Jason Eidle
12/24/2025	Wednesday	3:00 PM	Christmas Eve	Delaney Hersperger	Shannon Omlor, Becky Schiery	Mary Kay Heimbach, Sue Hill	Amanda Ehst	Michele Eidle	Sarah Eidle	Bonnie Moatz	Myles Omlor	Martha Bentley, Jodie Dykie, Barbara Houpp, Josee Ruckenbrod	Scott Scheiry
12/24/2025	Wednesday	8:00 PM	Christmas Eve	Tatum Friz	Shannon Omlor, Becky Schiery	Mary Kay Heimbach, Sue Hill	Jennifer Schlegel	Jen Friz	Jason Friz	Ros Moatz	Ashley Gheer	Mary Kay & Donnie Heimbach, Bonnie & Rick Moatz, Ros & Brian Moatz	Camryn Friz
12/25/2025	Thursday	10:30 AM	Christmas Day	Philip Derr	Mel Roth	Mary Kay Heimbach, Sue Hill	Mel Roth	NA	Shannon Omlor	Terry Wade	Melissa Eidle	Sandy & Terry Wade	Abbe Grofe
12/28/2025	Sunday	9:30 AM	First Sunday after Christmas	Grant Hersperger	Amanda Ehst, Tom Engle	Shirley Hartman	NA	Various	Shannon Omlor	NA	Brianna Rohrbach	Carol & Larry Angstadt, Scott Schiery, Jen Schlegel	Scott Scheiry

NOVEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 4:30p Come to the Table
2 All Saints 9:30a Worship Celebration 9:30a Sunday School	3 6:30p Girl Scouts	4 6:30p Veterans Salute Rehearsal	5 Preschool Preston's Pantry Food Drive Oley Cluster 6:30p Worship Team	6 Preschool Preston's Pantry Food Drive 10:00a Chestnut Knoll Service 8:00p Worship Broadcast	7 Preschool Preston's Pantry Food Drive 7:00a Men's Small Group Bible Study	8 Preschool Preston's Pantry Food Drive 4:30p Come to the Table
9 Preschool Preston's Pantry Food Drive 9:30a Worship Celebration 9:30a Sunday School 10:45a Men's Retreat Meeting 11:00a Private Event 3:00p Veterans Salute	10 Preschool Preston's Pantry Food Drive 5:00 Newsletter Submission 6:30p Girl Scouts 7:30p Optimist Club	11 Veteran's Day Office Closed Preschool Preston's Pantry Food Drive Preschool Professional Learning 6:30p The Chosen Season 2	12 Preschool Preston's Pantry Food Drive Preschool Drop-off Social 6:00p Boyertown Cross Country Banquet	13 10:00a Chestnut Knoll Service 8:00p Worship Broadcast	14 7:00a Men's Small Group Bible Study	15 4:30p Come to the Table
16 9:30a Worship Celebration 9:30a Sunday School 11:00a MAG Meeting 6:30p Girl Scout Service Leaders Unit	17 6:30p Girl Scouts	18 6:30p Finance Team 6:30p Building a Better Boyertown	19 Preschool Chapel Time 9:30a Pottstown Soup Kitchen 6:30p Congregation Council	20 9:30a Community Leaders 10:00a Chestnut Knoll Service w/Communion 6:30p The Chosen Season 2 8:00p Worship Broadcast	21 7:00a Men's Small Group Bible Study	22 4:30p Come to the Table
23 9:30a Worship Celebration 9:30a Sunday School 10:45a Coffee & Conversation	24 Preschool Thanksgiving Celebration 6:30p Girl Scouts 7:30p Optimist Club	25 1:00p Joyful Sisters of Service	26 Preschool Closed	27 Thanksgiving Preschool Closed Office Closed 8:00p Worship Broadcast	28 Preschool Closed Office Closed 7:00a Men's Small Group Bible Study 9:00a Caring & Correspondence	29 4:30p Come to the Table
30 9:30a Worship Celebration 9:30a Sunday School 11:00a Advent Celebration						

NOVEMBER BIRTHDAYS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Diane Cordero
2 Kathy Smith	3	4	5	6 Ashley Gheer	7 Angela Alexander Richard Derr Karen Lewis	8
9	10 Donnie Heimbach	11	12	13 Alex Forsyth	14 Scott Scheiry	15 Bonnie Moatz
16	17 Jim Kershner	18 Anthony Torres	19 Chelsea Boyer Salie Derr	20 David Haws	21	22
23	24	25 Patricia Strunk	26 Gail Longacre	27 Barbara Schaeffer	28 Adam Hersperger	29
30						

Happy Birthday!



EAGLE MESSENGER

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH | 45 North Reading Avenue | Boyertown, PA 19512
610-369-1024 | 610-369-1463 Fax | www.stjohnsboyertown.org

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As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.

Return Service Request - Dated Material
Mailed October 28, 2025

WORSHIP

SUNDAY 9:30 AM

IN-PERSON & LIVESTREAM ON YOUTUBE

Office Hours

Monday-Thursday 8:30 am - 3:30 pm

Friday 8:30 am - 12:00 pm

Pastor Bob Machamer

Bethany Calderwood, Director of Preschool Ministry

Kay Christman, Finance Team

Sue Grofe, Finance Team

Donnie Heimbach, Property

Bonnie Moatz, Finance Team

Shannon Omlor, Communications Coordinator

Linda Rohrbach, Treasurer

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Evangelical Lutheran Church in America
God's work. Our hands.