

January 25, 2026 | 9:30 am

THIRD SUNDAY AFTER EPIPHANY

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As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

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AUTHENTIC WORSHIP INTENTIONAL RELATIONSHIPS SACRIFICIAL SERVICE RADICAL GENEROSITY

# CORE VALUES

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

AUTHENTIC  
WORSHIP



INTENTIONAL  
RELATIONSHIPS



SACRIFICAL  
SERVICE



RADICAL  
GENEROSITY



## BAPTISMAL PROMISE

GIFTS OF  
DISCIPLESHIP



**LIVE**  
among God's faithful people



**HEAR**  
the word of God



**SHARE**  
in the Lord's Supper



**PROCLAIM**  
the good news of God in Christ  
through word and deed



**SERVE**  
all people, following the example of Jesus



**STRIVE**  
for justice and peace in all the earth

# WELCOME

You are a blessing to us, and we're glad you're here today!

## NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

## WHERE DO MY KIDS GO?

Children are always welcome to worship. Sunday School is offered for children ages 3 through 6th grade. Families are encouraged to begin worship together at 9:30 in the Sanctuary. Children are dismissed from worship and escorted to their classroom, located on the second floor of the Parish House. Children are released to parents at worship conclusion, approximately 10:30 am.

## PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

## GATHERING TIMES

Sunday | 9:30 am | Sanctuary

**Worship Celebration with Holy Communion**

**Livestream on YouTube (St John's ELC Boyertown)**

Thursday | 8:00 pm

**Service Broadcast on Comcast Channel 98**

## GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!

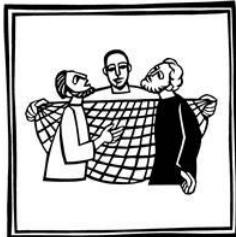


## SERVING IN WORSHIP

Acolyte	Tatum Friz	Media	Sarah Eidle
Altar Assistants	Tom Engle, Amy Moyer	Musician	Chris Mervine
Altar Guild	Amy Moyer	Prayer	Ros Moatz
Assisting Minister	Amanda Ehst & Amy Moyer	Sound	Melissa Eidle
Lector	Dave Long	Video	Scott Scheiry
Ushers	Darrin Moyer, Kevin Moyer, Jerry Krause, Ed Schaeffer		

*Tom Engle, a LLM, has been authorized by the Bishop of the Northeastern Pennsylvania Synod to provide pastoral services in this congregation. The Lutheran Center, 2354 Grove Road, Allentown, PA 18109-3044 (610) 266-5101*  
[www.godslove.org](http://www.godslove.org)

## Third Sunday after Epiphany



Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

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### PRELUDE

### VIDEO

### WELCOME

*The congregation may stand.*

### CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in Jesus’ name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

**GATHERING HYMN****How Good Lord to Be Here****ELW 315**

*This hymn celebrates a moment of divine revelation. We can recall the story of Moses and Elijah witnessing Jesus' Transfiguration on the mountain. The lyrics remember the disciples' reaction and how amazing it was to be in the presence of Christ's divine nature.*



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**PRAYER OF THE DAY**

Let us pray. **Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

## Change My Heart, O God

*Refrain*

Change my heart, O God; make it ev - er true.

*End*

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

*Refrain*

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

*Children are dismissed to Sunday School.*

*The congregation may be seated.*

### FIRST READING

**Isaiah 9:1-4**

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord. **Thanks be to God.**

## SECOND READING

## 1 Corinthians 1:10:18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord. **Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION

Alleluia, alleluia,  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia!

## GOSPEL READING

The Holy Gospel according to St. Matthew. **Glory to you O Lord.**

**Matthew 4:12-23**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." <sup>17</sup> From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup> And he said

to them, “Follow me, and I will make you fish for people.”<sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father, and followed him. <sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of our Lord. **Praise to you, O Christ.**

*The congregation may be seated.*

**SERMON**

**Tom Engle**

*The congregation may stand.*

## HYMN OF THE DAY

## Will You Come and Follow Me

ELW 798

*God asks people who have eyes to see and ears to hear to follow Him and His ways. If you follow, you will be changed; you will not be the same. No matter what, anyone can be saved by His grace and mercy because God loves all people.*

1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low

know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.

Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949  
Music: KELVINGROVE, Scottish traditional  
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## THE APOSTLES' CREED

I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
    who was conceived by the Holy Spirit,  
    born of the virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, died, and was buried;  
    he descended to the dead.  
On the third day he rose again;  
    he ascended into heaven,  
    he is seated at the right hand of the Father,  
    and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

## PRAYER PETITION

**Lord, Listen to Your Children Praying**

*Sung through twice.*

**ELW 752**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*The congregation may kneel.*

## **PRAYERS OF INTERCESSION**

*During this time of prayer, you are encouraged to meditate fully on the prayers offered by the reader.*

*Prayer response:*

**Merciful God, receive our prayer.**

*The congregation may be seated.*

## **OFFERING MUSIC**

*The congregation may stand.*

## **OFFERING PRAYER**

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The congregation may be seated.*

## **ANOINTING**

*Today we receive a blessing with anointing oil. Please come forward at the direction of the ushers. If you are unable to come forward, please let an usher know and this blessing can be brought to you.*

*The congregation may stand.*

## **BENEDICTION**

May the triune God, who has put a new song in your mouth and tuned your heart for praise bless you now and forever. **Amen.**

## SENDING HYMN

## Lift Every Voice and Sing

## ELW 841

*This hymn is a testament to enduring hardship and drawing strength from your faith. As believers in Christ, we must look forward and know that God promises us a bright future.*

1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty,  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents signed?  
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938  
 Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

## **DISMISSAL**

Go in peace. Do justice. Love mercy. **Thanks be to God.**

## **POSTLUDE**

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**GUESTS** are always welcome to the Table!

**MEMBERS** (*two types*)  
Voting & Non-voting

### **KEEPING MEMBERSHIP SIMPLE**

1. The only way you can ever be removed from the membership roll at St. John's, or any ELCA congregation:
  - You request a transfer
  - You ask to be removed
  - You depart this life
2. Voting members must make a record of having:
  - Filled out a communion card and received the Lord's Supper ONE time per year
  - Contributed ONE time per year, making sure your name is included

*send some love*

Mail a note of cheer  
to a homebound member!

Addresses available Feb 1 & 8  
from the Valentine tree  
in the sanctuary.



Learn how to  
give online  
through Tithely



FEBRUARY 15  
AFTER WORSHIP

# THIS WEEK AT ST. JOHN'S

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## SUNDAY, JANUARY 25 – Third Sunday after Epiphany

### Southern Lights Conference

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 <sup>nd</sup> floor

## MONDAY, JANUARY 26

10:00 AM	Yoga Class	Room 205
6:30 PM	Girl Scouts	Fellowship Hall
6:30 PM	Jr. Optimist Club	Conference Room
7:30 PM	Optimist Club	Conference Room

## TUESDAY, JANUARY 27

1:00 PM	Joyful Sisters of Service	Conference Room
6:30 PM	Building a Better Boyertown	Lower Level

## WEDNESDAY, JANUARY 28

	Preschool Chapel	Recreation Room
6:30 PM	Congregation Council	Conference Room
7:00 PM	State Theatre Board	Room 213

## THURSDAY, JANUARY 29

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
7:00 PM	Handbells	Handbell Room
8:00 PM	Worship Broadcast	Comcast Ch 98

## FRIDAY, JANUARY 30

	Men's Retreat	
7:00 AM	Men's Small Group Bible Study	Telephone Conference
10:00 AM	Move & Groove Class	Room 205

## SATURDAY, JANUARY 31

	Men's Retreat	
4:30 PM	Come to the Table	Fellowship Hall/Parking Lot

## SUNDAY, FEBRUARY 1 – Fourth Sunday after Epiphany

	Men's Retreat	
9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 <sup>nd</sup> floor
11:00 AM	Service MAG	Conference Room
4:00 PM	Birthday Party Rental	Fellowship Hall

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## PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

*We do this by:*

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

*With a focus on:*

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

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Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm