

March 8, 2026 | 9:30 am  
THIRD SUNDAY IN LENT

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As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

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AUTHENTIC WORSHIP † INTENTIONAL RELATIONSHIPS † SACRIFICIAL SERVICE † RADICAL GENEROSITY

# CORE VALUES

**AUTHENTIC  
WORSHIP**



**INTENTIONAL  
RELATIONSHIPS**



**SACRIFICIAL  
SERVICE**



**RADICAL  
GENEROSITY**



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

## BAPTISMAL PROMISE

**GIFTS OF  
DISCIPLESHIP**



**LIVE**

among God's faithful people



**HEAR**

the word of God



**SHARE**

in the Lord's Supper



**PROCLAIM**

the good news of God in Christ  
through word and deed



**SERVE**

all people, following the example of Jesus



**STRIVE**

for justice and peace in all the earth

# WELCOME

You are a blessing to us, and we're glad you're here today!

## NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

## WHERE DO MY KIDS GO?

Children are always welcome to worship. Sunday School is offered for children in kindergarten through 6<sup>th</sup> grade. Families are encouraged to begin worship together at 9:30 in the Sanctuary. Children are dismissed from worship and escorted to their classroom, located on the second floor of the Parish House. Children are released to parents at worship conclusion, approximately 10:30 am.

## PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

### GATHERING TIMES

Sunday | 9:30 am | Sanctuary

**Worship Celebration with Holy Communion  
Livestream on YouTube (St John's ELC Boyertown)**

Thursday | 8:00 pm

**Service Broadcast on Comcast Channel 98**

### GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



## SERVING IN WORSHIP

**Daisy & Brownie Troop 1759, Girl Scout Junior Troop 1796, Girl Scout Cadette Troop 1854**

<b>Acolyte</b>	Grant Hersperger	<b>Media</b>	Sarah Eidle
<b>Altar Assistants</b>	Jen & Jason Friz	<b>Musicians</b>	Chris Mervine, Madison Robb
<b>Altar Guild</b>	Mary Dierolf, Nancy Edwards	<b>Prayer</b>	Ros Moatz
<b>Assisting Minister</b>	Melissa Geary	<b>Sound</b>	Brianna Rohrbach
<b>Lector</b>	Bonnie Moatz	<b>Video</b>	Scott Scheiry
<b>Ushers</b>	Carol Semantis, Susan & Andy Varzally, Terry Wadsworth		



## Third Sunday in Lent

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

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### PRELUDE

### VIDEO

### MUSIC SELECTION

Simple Gifts (Shaker Song)

arr. Sondra Tucker

### Girl Scout Chime Choir

*under the direction of Angie Berkosky and Madison Robb*

*Angie Berkosky, Emma Campfield, Cailyn Kirch, Jovie Reed, Abigail Wilson, Allison Wilson*

### WELCOME

*The congregation may stand.*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*The congregation may kneel.*

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

## GATHERING HYMN

## As the Deer Runs to the River

ELW 331

*This hymn is based on Psalm 42:1-2. Comparing a deer urgently rushing to quench its thirst and our yearning for God's presence, we desperately long for spiritual nourishment as God is our strength and shield in times of sorrow.*



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## PRAYER OF THE DAY

Let us pray. **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### Change My Heart, O God

*Refrain*

Change my heart, O God; make it ev - er true.

*End*

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

*Refrain*

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

*Children are dismissed to Sunday School.*

*The congregation may be seated.*

## PSALM 95 (read responsively)

<sup>1</sup> Come, let us sing to the LORD;  
let us shout for joy to the rock of our salvation.

<sup>2</sup> **Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup> For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup> **In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup> The sea is yours, for you made it,  
and your hands have molded the dry land.

<sup>6</sup> **Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.  
Oh, that today you would hear God's voice!

<sup>8</sup> **"Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

<sup>9</sup> There your ancestors tested me,  
they put me to the test, though they had seen my works.

<sup>10</sup> **Forty years I loathed that generation, saying,  
'The heart of this people goes astray; they do not know my ways.'**

<sup>11</sup> Indeed I swore in my anger,  
'They shall never come to my rest.'"

The word of the Lord. **Thanks be to God.**

## READING

## Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having

been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord. **Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION

Refrain

Re - turn to God with all your heart, the source of grace and  
mer - cy; come seek the ten - der faith - ful - ness of God.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1990, 1991, GIA Publications, Inc.

## GOSPEL READING

The Holy Gospel according to St. John. **Glory to you, O Lord.**

**John 4:5-42**

*Jesus defies convention to engage a Samaritan woman in conversation.  
Her testimony, in turn, leads many others to faith.*

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup> Jesus said to her, "Go, call your husband, and come back." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What

you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews."<sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup> They left the city and were on their way to him.<sup>31</sup> Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup> But he said to them, "I have food to eat that you do not know about."<sup>33</sup> So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to complete his work."<sup>35</sup> Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting."<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together."<sup>37</sup> For here the saying holds true, 'One sows and another reaps.'<sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."<sup>39</sup> Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."<sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.<sup>41</sup> And many more believed because of his word."<sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of our Lord. **Praise to you, O Christ.**

*The congregation may be seated.*

**SERMON**

**Pastor Bob Machamer**

The congregation may stand.

## HYMN OF THE DAY For All the Faithful Women (verses 1, 8, and last)

ELW 419

We honor the faith, service, and legacy of biblical women – such as the Woman at the Well, Eunice, and Lois. This hymn celebrates their roles as disciples, teachers, and apostles. These women and their important roles are often overlooked, but we are reminded that their legacy lives on through this hymn.



1 For all the faith-ful wom - en who served in days of old,  
2 Lord, hear our praise of Dor - cas who served the sick and poor.  
last All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
Her hands were cups of kind - ness, her heart an o - pen door.  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
Send us, O Christ, your Bod - y, where peo - ple cry in pain,  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.  
and touch them with com-pas - sion to make them whole a - gain.  
we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: KUORTANE, Finnish folk tune

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8 Recall the outcast woman  
With whom our Lord conversed  
Christ gave her living water  
To quench her deepest thirst  
Like hers our hearts are yearning  
Christ offers us his word  
Then may our lips be burning  
To witness to our Lord

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYER PETITION

### Lord, Listen to Your Children Praying

ELW 752

*Sung through twice.*



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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*The congregation may kneel.*

## **PRAYERS OF INTERCESSION**

Lord, help us to be good Girl Scouts, ones whom the world can trust. Help us to respect our neighbors' rights, and never be unjust. Help us as Americans, to be worthy of the flag we bear. Help us as real Girl Scouts, to be proud of the uniform we wear. Help us to be clean, Dear Lord, in thought, word, and deed. Help us to follow the law that is in the Girl Scout creed. Help us to love all people of the world, and then to serve them, too. Help our actions to count, Dear Lord, in everything we do. Help give us strength to carry on and do our part each day. Make a place in this world for us and help us fill it, we pray. Make us what we ought to be, and in your footsteps fall. Help us to live for others, O great Troop Leader of us all.

*During this time of prayer, you are encouraged to meditate fully  
on the prayers offered by the reader.*

*Prayer response:*

Hear us, O God. **Your mercy is great.**

*The congregation may be seated.*

## **OFFERING MUSIC**

**I've Got Peace Like a River**

**arr. Fred Gramann**

### **Handbell Choir**

*under the direction of Jennifer Schlegel*

*Angie Berkosky, Amanda Ehst, Melissa Eidle, Tom Engle, Sarah Everingham, Melissa Geary,  
Abbe Grofe, Sue Grofe, Amy Moyer, Karen Pollock, Madison Robb, Beth Ann Stork, Kurt Stork*

*The congregation may stand.*

## **OFFERING PRAYER**

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

## **COMMUNION MUSIC**

**The Table**

**Chris Tomlin**

I will feast at the table of the Lord.

I will feast at the table of the Lord.

I won't hunger anymore at His table.

Come all you weary, come and find  
His yoke is easy, His burden light.  
He is able; He will restore at the table of the Lord.

### **WORDS OF INSTITUTION**

On the night of his betrayal  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Come to the table. Feast on God's goodness and mercy.

*The congregation may be seated.*

### **DISTRIBUTION OF THE SACRAMENT**

*All without exception, are welcome at the table of God's grace and love. Please fill out a communion card and hand to an usher or place in the box at back of sanctuary. Today we receive the sacrament at the altar rail. Please come forward at the direction of the ushers. Gluten-free wafers and grape juice are available at the center aisle. Return to your seats by the side aisle. If you are unable to come forward for communion, please let an usher know and communion will be brought to you.*

*The congregation may stand.*

### **BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, in the name of the Father, Son, and Holy Spirit. **Amen.**

## POST-COMMUNION PRAYER

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

## BENEDICTION

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, bless you now and always. **Amen.**

## SENDING HYMN

### Guide Me Ever, Great Redeemer

ELW 618

*This hymn is a desperate prayer asking God to be our guide through life's ups and downs. We consistently trek through the trials of life with God as our ultimate guidance to lead us to eternal life. He has a powerful hand which can sway us to live as His Word tells us to.*



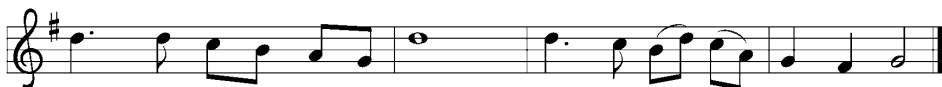
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

## **DISMISSAL**

Go in peace. Believe the good news. **Thanks be to God.**

## **POSTLUDE**

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**GUESTS** are always welcome to the Table!

**MEMBERS** (*two types*)  
Voting & Non-voting

### **KEEPING MEMBERSHIP SIMPLE**

1. The only way you can ever be removed from the membership roll at St. John's, or any ELCA congregation:
  - You request a transfer
  - You ask to be removed
  - You depart this life
  
2. Voting members must make a record of having:
  - Filled out a communion card and received the Lord's Supper ONE time per year
  - Contributed ONE time per year, making sure your name is included

2026-27  
Registration  
Open!



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Growing and Learning in God's Love

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Boyertown, PA 19512

[preschool@stjohnsboyertown.org](mailto:preschool@stjohnsboyertown.org)

Come to the  
**Table**



Saturdays 4:30-5:30 @ St. John's  
enter parking lot at N. Reading Ave or Walnut St  
and follow traffic directors

bellies filled  hearts warmed

MIDWEEK  
LENTEN WORSHIP

# *Unfailing Light*

WEDNESDAYS,  
FEB 25 - MARCH 25  
7:00 PM



# FULLY ALIVE

THE STORY OF EASTER

PALM SUNDAY	MARCH 29 9:30 AM
MAUNDY THURSDAY	APRIL 2 7:00 PM
GOOD FRIDAY	APRIL 3 7:00 PM
EASTER	APRIL 5 9:30 AM

[STJOHNSBOYERTOWN.ORG](http://STJOHNSBOYERTOWN.ORG)

## **THIS WEEK AT ST. JOHN'S**

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### **SUNDAY, MARCH 8 – Third Sunday in Lent**

9:30 AM	Worship Celebration, 'Girl Scout Sunday'	Sanctuary
9:30 AM	Sunday School	Parish House, 2 <sup>nd</sup> floor
10:45 AM	Coffee & Conversation	Lower Level
11:00 AM	Service MAG	Conference Room
3:00 PM	Bread, Bowl, & Bible	St. Joseph's Hill Church

### **MONDAY, MARCH 9**

10:00 AM	Yoga Class	Room 205
5:00 PM	Newsletter Submission	
6:30 PM	Girl Scouts	Fellowship Hall
6:30 PM	Jr. Optimist Club	Conference Room
6:30 PM	Joint Parking Lot Committee	Good Shepherd UCC
7:30 PM	Optimist Club of Boyertown	Conference Room

### **TUESDAY, MARCH 10**

### **WEDNESDAY, MARCH 11**

	Preschool Parent Teacher Conferences	
7:00 PM	Unfailing Light Midweek Worship Service	Sanctuary

### **THURSDAY, MARCH 12**

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
7:00 PM	Handbell Choir	Handbell Room
8:00 PM	Worship Broadcast	Comcast Ch 98

### **FRIDAY, MARCH 13**

7:00 AM	Men's Small Group Bible Study	Telephone Conference
10:00 AM	Move & Groove Class	Room 205
6:00 PM	Council Retreat	Conference Room

### **SATURDAY, MARCH 14**

8:30 AM	Council Retreat	Conference Room
4:30 PM	Come to the Table	Fellowship Hall/Parking Lot

**SUNDAY, MARCH 15 – Fourth Sunday in Lent**

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 <sup>nd</sup> floor
3:00 PM	Bread, Bowl, & Bible	St. Joseph's Hill Church
6:30 PM	Girl Scout Service Unit Leaders	Lower Level

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Scan the QR Code with your phone's camera  
to connect to our website and view more of  
what's happening at St. John's!



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## PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

*We do this by:*

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

*With a focus on:*

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

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Pastor Bob Machamer

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Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm