

March 29, 2026 | 9:30 am  
PALM SUNDAY  
SUNDAY OF THE PASSION

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As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN

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AUTHENTIC WORSHIP † INTENTIONAL RELATIONSHIPS † SACRIFICIAL SERVICE † RADICAL GENEROSITY

# CORE VALUES

**AUTHENTIC  
WORSHIP**



**INTENTIONAL  
RELATIONSHIPS**



**SACRIFICIAL  
SERVICE**



**RADICAL  
GENEROSITY**



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH, BOYERTOWN

## BAPTISMAL PROMISE

### GIFTS OF DISCIPLESHIP



**LIVE**

among God's faithful people



**HEAR**

the word of God



**SHARE**

in the Lord's Supper



**PROCLAIM**

the good news of God in Christ  
through word and deed



**SERVE**

all people, following the example of Jesus



**STRIVE**

for justice and peace in all the earth

# WELCOME

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You are a blessing to us, and we're glad you're here today!

## NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

## WHERE DO MY KIDS GO?

Children are always welcome to worship. Sunday School is offered for children in kindergarten through 6<sup>th</sup> grade. Families are encouraged to begin worship together at 9:30 in the Sanctuary. Children are dismissed from worship and escorted to their classroom, located on the second floor of the Parish House. Children are released to parents at worship conclusion, approximately 10:30 am.

## PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

### GATHERING TIMES

Sunday | 9:30 am | Sanctuary

**Worship Celebration with Holy Communion  
Livestream on YouTube (St John's ELC Boyertown)**

Thursday | 8:00 pm

**Service Broadcast on Comcast Channel 98**

### GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!



## SERVING IN WORSHIP

<b>Acolyte</b>	Philip Derr	<b>Media</b>	Sarah Eidle
<b>Altar Assistants</b>	Ashley Gheer, John Gheer	<b>Musicians</b>	Chris Mervine, Madison Robb
<b>Altar Guild</b>	Bonnie Moatz	<b>Prayer</b>	Mel Roth
<b>Assisting Minister</b>	Jennifer Schlegel	<b>Sound</b>	Ashley Gheer
<b>Lector</b>	Bonnie Moatz	<b>Video</b>	Camryn Friz
<b>Ushers</b>	Mary Kay & Donnie Heimbach, Bonnie & Rick Moatz, Ros & Brian Moatz		



## Palm Sunday/Sunday of the Passion

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

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### PRELUDE

### Prepare the Royal Highway

arr. Lee J. Afdahl

#### Handbell Choir

*under the direction of Jennifer Schlegel*

*Amanda Ehst, Melissa Eidle, Tom Engle, Sarah Everingham, Melissa Geary,  
Abbe Grofe, Sue Grofe, Amy Moyer, Karen Pollock, Madison Robb, Beth Ann Stork, Kurt Stork*

### WELCOME

### GATHERING

The Holy Spirit calls us together as the people of God.

*The congregation may stand.*

### ACCLAMATION

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

### GOSPEL

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

**Matthew 21:1-11**

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying, <sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."  
<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt,

and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" <sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup> The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The gospel of the Lord. **Praise to you, O Christ.**

### **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **PROCESSION**


Let us go forth in peace,

**in the name of Christ. Amen.**

*The congregation may move up the center aisle at the direction of the ushers. After receiving a palm from an usher, return to your seat by way of the side aisles. Children will process around the sanctuary and on to Sunday School while congregants return to their seats. If you are unable to come forward for palms, please let an usher know and palms will be brought to you.*

*This hymn is a reminder of Jesus triumphantly entering Jerusalem. It recounts the story of Palm Sunday where crowds greeted Jesus with branches. We remember that Jesus is a spiritual king, not the ruler of an earthly kingdom.*

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless-ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The congregation may be seated.*

God speaks to us in scripture reading, preaching, and song.

## READING

## Philippians 2:5-11

*Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.*

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he existed in the form of God, did not regard equality with God as something to be grasped, <sup>7</sup> but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, <sup>10</sup> so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

*The congregation may stand.*

## GOSPEL ACCLAMATION

Christ humbled himself and became obedient to the point of death – even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name.

Refrain



Re - turn to God with all your heart, the source of grace and  
mer - cy; come seek the ten - der faith - ful - ness of God.

Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1990, 1991, GIA Publications, Inc.

## GOSPEL READING

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

**Matthew 27:11-54**

*In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.*

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup> Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting

lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" <sup>44</sup> The rebels who were crucified with him also taunted him in the same way.

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The gospel of our Lord. **Praise to you, O Christ.**

*The congregation may be seated.*

**SERMON**

**Pastor Bob Machamer**

The congregation may stand.

HYMN OF THE DAY

O'er All the Way (The Palms)

J. Baptiste Faure

1. O'er all the way green palms and blossoms gay Are strewn this day in festival  
2. His word goes forth, and people by its might Once more their freedom gain from  
3. Sing and re-joice, O blest Je - ru - sa - lem, Of all thy songs sing the e-

prep - a - ra - tion, Where Je - sus comes, to wipe our tears a - way;  
deg - ra - da - tion; Hu - man - i - ty doth give to each his right,  
man - ci - pa - tion; Thro' bound-less love, the Christ of Beth - le - hem

RESPONSE

E'en now the throng to welcome Him prepare. Join, sing His name di-vine,  
While those in darkness find restored the light.  
Brings forth the hope to thee for - ev - er - more. Join all, and sing Ho - san - na!

Let ev-'ry voice resound with u - nit - ed ac - cla - ma - tion, Ho - san - na!  
Praised be the

na! Praised be the Lord, Bless Him who cometh to bring us sal - va - tion.  
Lord, Ho - san - na!

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYER PETITION

### Lord, Listen to Your Children Praying

ELW 752

*Sung through twice.*



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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*The congregation may kneel.*

## **PRAYERS OF INTERCESSION**

*During this time of prayer, you are encouraged to meditate fully  
on the prayers offered by the reader.*

*Prayer response:*

Hear us, O God. **Your mercy is great.**

*The congregation may be seated.*

## **OFFERING MUSIC**

**There in God's Garden**

**ELW 342**

*The congregation may stand.*

## **OFFERING PRAYER**

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

## **COMMUNION MUSIC**

**The Table**

**Chris Tomlin**

I will feast at the table of the Lord.

I will feast at the table of the Lord.

I won't hunger anymore at His table.

Come all you weary, come and find

His yoke is easy, His burden light.

He is able; He will restore at the table of the Lord.

## **WORDS OF INSTITUTION**

On the night of his betrayal  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Come to the table. Feast on God's goodness and mercy.

*The congregation may be seated.*

### **DISTRIBUTION OF THE SACRAMENT**

*All without exception, are welcome at the table of God's grace and love. Please fill out a communion card and hand to an usher or place in the box at back of sanctuary. Today we receive the sacrament at the altar rail. Please come forward at the direction of the ushers. Gluten-free wafers and grape juice are available at the center aisle. Return to your seats by the side aisle. If you are unable to come forward for communion, please let an usher know and communion will be brought to you.*

*The congregation may stand.*

### **BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, in the name of the Father, Son, and Holy Spirit. **Amen.**

### **POST-COMMUNION PRAYER**

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

### **BENEDICTION**

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, bless you now and always. **Amen.**

*This hymn depicts the cross in a way we do not hear often. The cross offers a place for security, shade, and rest. Like a mighty rock on a weary land, the cross offers a home for the soul.*



1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

## VIDEO

*Seeing Jesus, Liturgy of the Passion*

## DISMISSAL

Go in peace. Serve in love. **Thanks be to God.**

## POSTLUDE

**Sacred Silence**  
**Handbell Choir**

**arr. Karissa Dennis**

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## THIS WEEK AT ST. JOHN'S

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### SUNDAY, MARCH 29 – Palm Sunday/Sunday of the Passion

9:30 AM	Worship Celebration	Sanctuary
9:30 AM	Sunday School	Parish House, 2 <sup>nd</sup> floor
10:45 AM	First Holy Communion Training	Sanctuary

### MONDAY, MARCH 30

10:00 AM	Yoga Class	Room 205
6:30 PM	Girl Scouts	Fellowship Hall

### TUESDAY, MARCH 31

### WEDNESDAY, APRIL 1

Preschool Closed

Oley Cluster Off Site

### THURSDAY, APRIL 2 – Maundy Thursday

Preschool Closed

10:00 AM	Chestnut Knoll Service	Chestnut Knoll
10:00 AM	Operation 143 Delivery	Off Site
7:00 PM	Worship Celebration, First Holy Communion	Sanctuary
8:00 PM	Worship Broadcast	Comcast Ch 98

### FRIDAY, APRIL 3 – Good Friday

Preschool Closed

7:00 AM	Men's Small Group Bible Study	Telephone Conference
10:00 AM	Move & Groove Class	Room 205
7:00 PM	Worship Celebration	Sanctuary

### SATURDAY, APRIL 4

4:30 PM Come to the Table Fellowship Hall/Parking Lot

### SUNDAY, APRIL 5 – Easter Sunday

9:30 AM Worship Celebration Sanctuary

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Scan the QR Code with your phone's camera to connect to our website and view more of what's happening at St. John's!



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## PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

*We do this by:*

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

*With a focus on:*

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

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Pastor Bob Machamer

[bmachamer@stjohnsboyertown.org](mailto:bmachamer@stjohnsboyertown.org)

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Office Hours | Monday-Thursday 8:30am - 3:30pm | Friday 8:30am - 12:00pm